

# JOURNAL

—OF THE—

NINETY-NINTH ANNUAL CONVENTION

—OF THE—

Protestant Episcopal Church

—IN THE—

DIOCESE OF SOUTH CAROLINA,

—HELD IN—

THE CHURCH OF ST. THADDÆUS, AIKEN, S. C.

—ON THE—

8th, 9th and 10th of May, A. D. 1889.

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LIST OF THE CLERGY  
OF THE  
DIOCESE OF SOUTH CAROLINA.

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FURNISHED BY THE BISHOP, MAY 2, A. D. 1889.

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RT. REV. W. B. W. HOWE, D. D., BISHOP.

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**PRIESTS.**

- \*REV. BENJ. ALLSTON, *Rector of Prince Frederick's Pee Dee.*
- \*REV. E. E. BELLINGER, *Rector of All Saints, Hampton County, and Missionary.*
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- \*REV. A. E. CORNISH, *Missionary in Edgefield County.*
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- †REV. WM. P. DUBOSE, D. D., *Professor in the Theological School, University of the South.*
- \*REV. E. C. EDGERTON, *Rector of St. Thaddæus, Aiken.*
- \*REV. THOMAS F. GADSDEN, *Rector of Grace Church, Anderson and St. Paul's Pendleton, and Missionary.*

- \*REV. JAMES G. GLASS, *Rector of St. John's, Fairfield, and Missionary.*
- \*REV. J. M. GREEN, *Rector of Christ Church Parish, and Missionary to John's Island.*
- \*REV. WM. H. HANCKEL, *Rector of Trinity Church, Abbeville, and Missionary,*
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- †REV. BYRON HOLLEY, *Rector of Christ Church, Greenville.*
- †REV. P. G. JENKINS, *Residing on Wadmatalaw Island.*
- \*REV. JOHN JOHNSON, *Rector of St. Philip's Church, Charleston.*
- \*REV. EDMUND N. JOYNER, *Missionary to Colored people in Columbia and parts adjacent.*
- \*REV. JOHN KERSHAW, *Rector of the Churches at Stateburg, Clarendon and Sumter.*
- †REV. F. D. LEE, *Residing in Alexandria, Virginia.*
- \*REV. E. C. LOGAN, *Minister at Welford, and Missionary to Laurens.*
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- \*REV. JOHN D. MCCOLLOUGH, *Rector of Calvary Church, Glenn Springs, and Missionary.*
- †REV. R. W. MEMMINGER, *Residing in Charleston.*
- \*REV. A. R. MITCHELL, *Rector of the Church of the Good Shepherd, Columbia.*
- †REV. W. J. PAGE, *Assistant Minister of Grace Church, Charleston.*
- \*REV. H. H. PHELPS, *Rector of St. John's, Berkeley.*
- \*REV. C. C. PINCKNEY, D. D., *Rector of Grace Church, Charleston.*
- \*REV. J. H. M. POLLARD, *Rector of St. Mark's Church, Charleston.*
- \*REV. A. T. PORTER, D. D., *Rector of the Church of the Holy Communion, Charleston.*
- \*REV. T. A. PORTER, *Assistant Minister of the Church of the Holy Communion, Charleston.*
- \*REV. W. O. PRENTISS, *Minister to Church on Edisto Island, and Missionary.*
- \*REV. B. B. SAMS, *Missionary on the Sea Coast.*



- \*REV. JAMES M. STONEY, *Rector of Grace Church, Camden.*  
 \*REV. J. H. TILLINGHAST, *Rector of Zion Church and of St. John's Church, Richland.*  
 \*REV. R. S. TRAPIER, *Rector of St. Michael's Church, Charleston.*  
 \*REV. EDWARD T. WALKER, *Rector of St. Thomas and St. Dennis.*  
 \*REV. J. V. WELSH, *Minister of Calvary Church, Charleston, and Missionary.*  
 †REV. P. H. WHALEY, *Rector of St. Paul's Church, Summerville.*  
 \*REV. G. T. WILMER, D. D., *Rector of All Saint's Church, Waccamaw.*  
 \*REV. ROBT. WILSON, D. D., *Rector of St. Luke's Church, Charleston.*

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#### DEACONS.

- REV. W. A. GUERRY, *Minister to Mar's Bluff, Florence, Marion, C. H., and Darlington, C. H.*  
 REV. J. S. QUARLES, *Minister and Teacher in St. George's, Kaolin.*  
 REV. E. N. HOLLINGS, *Assistant Minister to St. Mark's, and Missionary.*

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#### CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop . . . . .	1
Priests . . . . .	42
Deacons . . . . .	3
Total . . . . .	46
Clergy present at the Convention . . . . .	29
Clergy not present . . . . .	17
Total . . . . .	46

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\*Entitled to all the privileges of the Convention.....36

†Not entitled to votes.....7

‡Deacons, not entitled to seats or votes.....3



LIST OF PARISHES AND CHURCHES

—IN—

UNION WITH THE CONVENTION

—AND OF—

DEPUTIES TO THE CONVENTION.

OF 1889

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ST. PHILLIP'S CHURCH, CHARLESTON...	— Edward McCrady. J. J. Pringle Smith,* Edward McCrady, Jr.* C. Richardson Miles.*
ST. JAMES, SANTEE.....	.....S. D. Doar, M. D. A. H. Lucas.
CHRIST CHURCH PARISH.....	Philip E. Porcher. Thos. L. Witsill.
ST. THOMAS AND ST. DENNIS.....	<i>Samuel Sanders.*</i>
ST. JOHN'S BERKELEY.....	Thos. G. Prioleau. Henry L. Barker. W. J. Ball. Isaac Ball.
ST. ANDREW'S PARISH.....	— —
ST. HELENA, BEAUFORT.....	— —
PRINCE GEORGE, WINYAH.....	<i>R. Dozier.</i> <i>E. W. Hazard.</i> <i>C. Petigru Allston.</i> <i>S. M. Ward.</i>
PRINCE FREDERICK'S, PEE DEE.....	J. R. Sparkman, M. D. J. H. Read. B. P. Fraser. G. G. Ford.
ST. JOHN'S, JOHN'S ISLAND .....	<i>D. J. LaRoche.*</i> <i>Edw. B. Bryan.</i> <i>Jos. E. LaRoche.</i>
ST. MICHAEL'S CHARLESTON.....	— —

ST. STEPHEN'S PARISH.....	W. Mazyck Porcher. Philip G. Palmer. Edw. B. Marion. Wm. D. Palmer.
ST. MARK'S, CLARENDON.....	A. M. Brailsford.
ALL SAINTS, WACCAMAW.....	Arthur B. Flagg, M. D.* Henry M. Tucker, M. D. Ralph Nesbit. J. Pringle Alston.
ST. LUKE'S PARISH.....	W. G. Allen. B. E. Guerard. Paul Pritchard. J. J. Stoney.
ST. MATTHEW'S PARISH.....	———— ————
ST. DAVID'S, CHERAW.....	———— ————
CHURCH ON EDISTO ISLAND.....	R. J. LaRoche,* J. M. Jenkins. A. M. Whaley.* J. C. Woodruff, M. D.
CLAREMONT, STATEBURG.....	W. W. Rees.† J. S. Pinckney. W. J. Rees. W. W. Anderson, Sr, M. D.*
ST. PAUL'S, RADCLIFFEBORO.....	———— ————
TRINITY CHURCH, COLUMBIA .....	E. W. Seiblez. R. W. Shand.* John C. Haskell*. R. S. Desportes.
ST. PAUL'S CHURCH, PENDLETON.....	W. H. D. Gaillard.* C. Stevens. C. Hanckel. T. J. Pickens.
CHRIST CHURCH, GREENVILLE .....	Theo. B. Hayne.* Geo. E. Trescot, M. D. J. R. Bellinger.* J. W. Gray.*
GRACE CHURCH, CAMDEN.....	J. B. Kershaw. D. R. Williams. A. D. Kennedy. P. T. Villepigue.
TRINITY CHURCH, SOCIETY HILL.....	John Witherspoon. J. J. Lucas.
CHRIST CHURCH, WILTON.....	———— ————
CHURCH OF THE HOLY TRINITY, GRAHAMVILLE....	———— ————
TRINITY CHURCH, EDGEFIELD.....	T. W. Carwile.* Jas. T. Bacon.*

ST. JOHN'S CHURCH, FAIRFIELD.....	R. B. Hannahan. H. N. Obear.† John Bratton.* J. R. Thomas.*
TRINITY CHURCH, ABBEVILLE.....	W. H. Parker.* W. C. Benet. W. P. Calhoun. W. C. McGowan.
CHURCH OF THE MESSIAH, NORTH SANTEE.....	—————
CHURCH OF ST. THADDEUS, AIKEN.....	Henry M. Dibble.* Arthur P. Ford.* George W. Croft.* Theodore G. Croft.*
ZION'S CHURCH, RICHLAND.....	<i>Jas. Trumble.</i> <i>A. G. Clarkson.</i> <i>Richard Singleton.†</i> <i>Henry P. Clarke.</i>
GRACE CHURCH, CHARLESTON.....	<i>Wm. McBurney.</i> <i>C. G. Matthews.</i> <i>S. B. Pickens.*</i> <i>J. E. Smith.*</i>
ST. LUKE'S CHURCH, NEWBERRY.....	—————
CHURCH OF THE ADVENT, SPARTANBURG.....	W. S. Manning.* E. Bacon. W. P. Irwin. J. M. Elford.*
CALVARY CHURCH, GLENN SPRINGS.....	Wm. F. Smith. R. Z. Cates.
GRACE CHURCH, ANDERSON.....	E. A. Bell.* C. W. Webb. S. M. Orr. R. C. Webb.
CHURCH OF HOLY COMMUNION, CHARLESTON.....	F. A. Mitchell*. H. W. Frost.* Hutson Lee.* E. M. Seabrook.*
CHURCH OF THE REDEEMER, ORANGEBURG.....	Jas. F. Izlar.* Fred. A. Schiffley.
CHRIST CHURCH, CHARLESTON.....	H. P. Archer. H. G. Frazer. W. E. Milligan. B. C. Weaver.
ST. JUDE'S CHURCH, WALTERBORO.....	W. J. Fishburne.* Benj. R. Stuart.* C. C. Tracy. D. C. Heyward.
TRINITY CHURCH, BLACK OAK.....	Wm. H. Cain.*

CHRIST'S CHURCH, MARS' BLUFF .....	-----	
CHURCH OF THE GOOD SHEPHERD, YORKVILLE.....	J. C. Kuykendal.	
	G. W. S. Hart.*	
	W. B. Wilson.	
	A. Coward.†	
ST. LUKE'S CHURCH, CHARLESTON .....	-----	
ST. JOHN'S CHURCH, RICHLAND.....	Jas. P. Adams.	
	William Weston.	
	W. W. Ray.	
	H. W. Adams.	
CHURCH OF THE HOLY COMFORTER, SUMTER.....	J. F. W. DeLorme.*	
	W. H. Ingram.*	
	H. L. Darr.	
	T. E. Richardson.	
CHURCH OF THE NATIVITY, UNION.....	-----	
CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.....	<i>Joseph Palmer.</i>	
	<i>John Gadsden, Jr.*</i>	
	<i>John G. Gaillard.</i>	
	<i>P. T. Couturier.</i>	
ST. PAUL'S CHURCH, SUMMERVILLE.....	H. P. Foster.	
	E. M. Gilbert.*	
	J. A. Ball.*	
	W. R. Dehon.	
CHURCH OF OUR SAVIOUR, ROCK HILL.....	J. R. London.*	
	Iredell Jones.	
	W. B. Wilson, Jr.†	
	E. B. Rock.*	
ALL SAINTS CHURCH, HAMPTON COUNTY.....	Jas. C. Rabb.*	
	R. H. Colcock.	
CHURCH OF THE GOOD SHEPHERD, COLUMBIA.....	<i>Geo. R. Talcott.*</i>	
	<i>Jas. H. Green.*</i>	
	<i>Thos. Bernard.</i>	
	<i>Chas. O. Brown.*</i>	

Number of Deputies present in Convention.....	57
Present first day (marked *).....	52
Present other days (marked †).....	5

N. B.—Names of Deputies in *italics*, are those reported by the Committee, and added to the Secretary's Roll.

# JOURNAL OF THE CONVENTION.

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CHURCH OF ST. THADDÆUS, AIKEN,  
WEDNESDAY, May 8th, A. D. 1889.

The Ninety-Ninth Annual Convention of the Diocese of South Carolina, assembled at 10 o'clock A. M.

Morning Prayer was said by Rev. R. Wilson, D. D., and Rev. E. Capers, D. D. The Communion office was said by the Rev. C. C. Pinckney, D. D., to the end of the Gospel, the Epistle being read by the Rev. E. E. Bellinger. The sermon was preached by the Rev. J. M. Green.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Messrs. McCollough and Gadsden.

The Convention was called to order by the Bishop, and the Roll of the Clergy called by the Secretary, the following answering :

Rev. E. E. Bellinger.  
Rev. T. D. Bratton.  
Rev. Ellison Capers, D. D.  
Rev. A. E. Cornish.  
Rev. E. C. Edgerton.  
Rev. J. G. Glass.  
Rev. T. F. Gadsden.  
Rev. J. M. Green.  
Rev. W. H. Hanckel.  
Rev. John Johnson.  
Rev. E. N. Joyner.  
Rev. John Kershaw.  
Rev. E. C. Logan.

Rev. J. D. McCollough.  
Rev. Stewart McQueen.  
Rev. A. R. Mitchell.  
Rev. W. J. Page.  
Rev. C. C. Pinckney, D. D.  
Rev. H. H. Phelps.  
Rev. J. H. M. Pollard.  
Rev. A. T. Porter, D. D.  
Rev. B. B. Sams.  
Rev. J. M. Stoney.  
Rev. J. H. Tillinghast.  
Rev. R. Wilson, D. D.  
Rev. P. H. Whaley.

The Roll of Deputies was called, and *forty-five* Deputies, from *twenty-two* Parishes, answered. [See Roll of Parishes and Deputies, p. 9.]

A Quorum of both Orders was present, and the Convention declared to be duly organized.

The Chair appointed the Committee on the Roll of the Clergy, viz : Rev. Messrs. Bellinger, Capers, and Kershaw ; also that on the Credentials of Deputies—Messrs. Seabrook, Haskell, and Parker.

On motion, the Rule of Order was suspended, and Mr. J. J. Pringle Smith read the following paper, which was received, and ordered to be entered on the Journal :

Whereas, the Clergy and Laity, who met in Anderson last year, unanimously resolved that a separate organization of the two races, entire and complete, is now essential; and, whereas, the undersigned are willing to accept the resolution to that effect, passed at Anderson, as an assurance that its purpose will be carried into effect by appropriate legislation. We, delegates from the Churches who withdrew, in 1887, from the Convention, will waive the objection to its legality, and take our seats in this body.

We add, that the proviso appended to the amendment to Article III of the Constitution, proposed by the Committee appointed at Anderson, is not in accord with above mentioned assurance of separation of races :

J. J. Pringle Smith, Edward McCrady, Jr., Ch. Richardson Miles—St. Philip's Church.

J. E. Smith, S. B. Pickens—Grace Church.

W. H. D. Gaillard—St. Paul's Pendleton.

T. B. Hayne—Christ Church, Greenville.

W. S. Manning, J. M. Elford—Advent, Spartanburg.

B. R. Stuart, Wm. J. Fishburne—St. Jude's, Walterboro.

Wm. H. Cain—Trinity, Black Oak.

W. R. Dehon, E. M. Gilbert, J. Alwyn Ball—St. Paul's, Summer-ville.

S. D. Doar—St. James, Santee.

Arthur B. Flagg—All Saints, Wacamaw.

W. W. Anderson, M. D.—Holy Cross, Stateburg.

Samuel Sanders—St. Thomas and St. Dennis.

E. A. Bell—Grace Church, Anderson.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot was dispensed with, and Rev. J. D. McCollough nominated and elected Secretary. He appointed Rev. Jas. G. Glass, Assistant Secretary. Mr. F. A. Mitchell was also nominated and elected Treasurer,  *viva voce* .

The Bishop read his Annual Address. [See Appendix I.]



The Bishop then appointed the Standing Committees of the Convention, as follows :

1st. *On Admission of New Parishes*.—Rev. John Johnson, Messrs. Jas. Bacon and R. J. LaRoche.

2d. *On the Constitution and Canons*.—Rev. C. C. Pinckney, D. D., Rev. J. D. McCollough, Rev. E. Capers, D. D., Messrs. R. W. Shand and W. H. Parker.

3d. *On the State of the Church*.—Rev. A. T. Porter, D. D., Rev. E. C. Logan, Rev. E. C. Edgerton, Messrs. H. N. Obear, P. T. Villepigue, H. P. Archer.

4th. *On Unfinished Business*.—Rev. B. B. Sams, Messrs. J. F. W. DeLorme, and G. W. S. Hart.

5th. *On Finance*.—Messrs. J. R. London, H. W. Frost, G. W. Croft.

The Committee on the Roll of the Clergy presented their report, as follows :

The Committee to whom was referred the Roll of the Clergy furnished by the Bishop, beg leave to report, that they have examined the same with due care, and find it constitutionally and canonically correct.

E. E. BELLINGER, *Chairman*.

E. CAPERS.

JOHN KERSHAW.

On motion of Mr. Shand, the report was accepted.

The Secretary communicated the application for admission into the Convention, of St. Stephen's Church, Ridgeway, Fairfield County, which, on his motion, was referred to the Committee on the Admission of New Parishes.

The Bishop appointed Rev. B. B. Sams, *preacher* before the next Convention, and Rev. J. M. Stoncy, *alternate*.

The Standing Committee presented their Annual Communication. [See Appendix II.]

The Trustees of the Diocese presented their Report. [See Appendix III.]

The Treasurers of the Convention, and of the Bishop's Fund presented their Reports, which were, on motion, referred to the Committee on Finance.

On motion of the Secretary, it was

*Resolved*, That the Convention now take a recess until four o'clock, and that a recess be taken daily, during the session, from half-past one until four o'clock.



4 O'CLOCK, P. M.

The Convention re-assembled, and the Committee on the Credentials of Deputies presented their report, as follows:

The Committee on the roll of Lay Deputies to the Convention respectfully report that they have examined the roll of the Secretary to the Convention, and also the credentials of the Lay Deputies, and report that they find that the roll of the Secretary is correct, and that the Deputies from the following Churches, to wit: Grace Church, Charleston; Church of the Epiphany, Upper St. John's, Trinity Church, Black Oak; Church of the Good Shepherd, Columbia; are entitled to representation in the Convention, and that their names have been added to the Secretary's Roll by the Committee.

E. M. SEABROOK, *Chairman*.  
WM. H. PARKER,  
JOHN C. HASKELL.

On motion, the report was accepted, and the names of Deputies added being called, *seven* answered. (See roll, p. 9).

Certificates were laid upon the table from St. Thomas and St. Dennis, St. John's, John's Island, St. Stephen's Parish, Prince George, Winyah, and St. Mark's, Clarendon; from which, after reference to the Committee, the names were called, and two found present. (See roll).

The report of the Committee elected at the last Convention was presented by Rev. Dr. Porter, as follows:

REPORT OF THE COMMISSION ELECTED BY THE  
CONVENTION HELD AT ANDERSON, S. C.,  
2D AND 3D OF MAY, 1889.

*To the Convention of the Protestant Episcopal Church in the  
Diocese of South Carolina:*

On the first day of its session the Convention of 1888 adopted unanimously the following preamble and resolutions:

"After a long, anxious and earnest effort to solve the great problem which has agitated this Diocese for thirteen years, resulting in the alienation of the clergy and laity and the withdrawal of several Parishes from this Convention, it is

apparent that the interests of Christ and His Church among both races are in great jeopardy, and events have forced upon us the conclusion that the absolute necessity has arisen for the separate organization of the two races in this Diocese. To this end, be it

*“Resolved,* That in the judgment of this Convention such a separation, entire and complete, is now essential.

*“Resolved,* That this Convention recognizes that it cannot compel any organized congregation or mission to comply with the terms of its legislation; but believing that such parishes or missions as now exist have the true interests of the Church at heart:

*“Resolved,* That a committee of three clergymen, selected by the clergy, and three laymen, selected by the laity, with the Bishop as Chairman, be requested and authorized to consult with the Vestries of St. Mark's Church, Charleston, St. Luke's Church, Columbia, Church of the Epiphany, Summerville, Calvary Church, Charleston, and the colored clergy in the Diocese, to effect the complete separation, into two complete organizations, under the Bishop of this Diocese.

*“Resolved,* That this Convention will give all aid and assistance in any application which these or any other parishes or missions may make to the General Convention, should legislation by it be found necessary to put this into full operation.

*“Resolved,* That this committee will report the result to this Convention at its next meeting.

*“Resolved,* That the election of this committee be made the special order at 1 o'clock on Thursday, the 3d of May.

Accordingly on that day the Rev. A. T. Porter, D. D., Rev. Ellison Capers, D. D., Rev. John Kershaw and Messrs. R. W. Shand, John L. Manning and J. P. K. Bryan were duly elected, the Bishop being Chairman

Your Commission so elected met at Saluda on the 15th of August, 1888, when, after a full discussion of the resolutions under which they were acting and the best mode of effecting the object contemplated, the whole matter was referred to a sub-committee, who were to report to a meeting of the Commission to be called by the Chairman. This sub-committee submitted their report to the Commission at a meeting held in Sumter on the 19th of January, 1889, at which all the members were present. The following amendments to the Constitution and Canons were unanimously agreed upon as a paper to be submitted to the colored clergy and laity at the confer-

ence to be held with them under the resolutions of the Convention, to wit:

(1.) That Article III of the Constitution be amended as follows: That Section 1 thereof shall read as follows: "SECTION 1. The Convention shall be composed of clergymen and laymen, as hereinafter provided."

(2.) That Section 2 thereof shall read as follows: "SECTION 2. The Bishop, the Assistant Bishop (when there is one) and every other clergyman who has been actually as well as canonically resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been performing the duties of his station as Rector, Minister or Assistant Minister of an organized parish that is, or has been, or hereafter may be, in union with the Convention, or who, after a continued membership of at least twenty years in a Convention, is incapacitated by the infirmities of health or age for further active duties of the ministry, and has presented his annual report to the ecclesiastical authority, shall be entitled to all the privileges of a member of the Convention: *Provided*, That no clergyman who is entitled to a seat and vote, or to a seat only, in the Annual Convention of this Diocese held in May, 1889, shall be deprived of his rights and privileges in subsequent Conventions by reason of anything in this Section contained, but such rights and privileges shall be determined by the terms of this Article as it was of force on May 1, 1889."

(3.) That Section 3 as it now stands be stricken out.

(4.) That Section 1, Canon 1, be amended by inserting between the word "votes" and the period in the seventeenth line, the words "and those who are entitled to neither seats nor votes."

(5.) That the following Canon, to be known as Canon XIII, be adopted, and that the present Canon XIII and all subsequent thereto, be changed in their numbering accordingly:

### CANON XIII.

#### OF CHURCH WORK AMONG PERSONS OF COLOR.

"SECTION 1. This Convention recognizes and hereby affirms the duty of the Church to extend Church privileges among the colored people of this Diocese, and to this end pledges its cordial support to all congregations and missions established under the Bishop of the Diocese by or for colored people.

"SECTION 2. All congregations and missions of colored persons within the limits of this Diocese shall, for missionary

and convocational purposes, be considered as one missionary district under the Bishop.

"SECTION 3. The Convocation of such missionary district shall be composed of such representatives as may be determined by such congregations and missions upon their organization of themselves into such convocation, and shall be held at such times and places as they shall determine.

"SECTION 4. The Convocation shall elect its own officers, and, in the absence of the Bishop, the President shall preside.

"SECTION 5. This Convocation shall be specially charged with the work of the Church among colored persons in this Diocese."

The Commission having adopted the above, the Chair was requested to ask for a conference with the colored clergy and laity, to be held in Columbia on the 26th of February, 1889.

Your Commission met in conference on that day at St. Luke's, Columbia, with the Rev. J. H. M. Pollard, the Rev. E. N. Hollings and the Rev. J. S. Quarles, and a layman from St. Mark's and one from Calvary Church, Charleston, and three from St. Luke's, Columbia, the Bishop presiding. After explaining the object of the Conference and reading the preamble and resolutions of the Convention, the Bishop called upon the colored clergymen and laymen for a full expression of their views and wishes. They replied that they had no suggestions to make, and requested the views of the Commission.

The action of the Commission as agreed upon at Sumter on the 19th of January was then presented and fully explained to them.

After a patient discussion of several hours, all the members of the conference participating, the proposed Canon XIII was decidedly disapproved by all the colored clergymen and the representatives of the Vestries, except those of St. Luke's, Columbia, who agreed to it.

Thereupon the Commission inquired of the colored delegates in conference if they had any other plan to suggest, or if they had any modification or amendment to the proposed plan to present, and the answer was that they had none. So the conference failed to come to an agreement.

Under these circumstances, we do not offer the proposed Canon XIII for action to this Convention, but we recommend to you the amendments of Article III of the Constitution, as hereinbefore suggested, so that the first two Sections of the Article, when amended, will read as follows:

## ARTICLE III.

"SECTION 1. The Convention shall be composed of clergymen and laymen, as hereinafter provided.

"SECTION 2. The Bishop, the Assistant Bishop (when there is one) and every other clergyman who has been actually as well as canonically resident within the diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been discharging the duties of his station as Rector, Minister or Assistant Minister of an organized parish that is, or has been, or hereafter may be, in union with this Convention, or who, after a continued membership of at least twenty years in Convention, is incapacitated by the infirmities of health or age for further active duties of the ministry, and has presented his annual report to the ecclesiastical authority, shall be entitled to all the privileges of a member of this Convention: *Provided*, That no clergymen who is entitled to a seat and a vote, or to a seat only, in the Annual Convention of this Diocese held in May, 1889, shall be deprived of his rights and privileges in subsequent Conventions by reason of anything in this Section contained; but such rights and privileges shall be determined by the terms of this Article as it was of force on May 1, 1889."

We recommend that Section 3 of Article III as it now stands, be stricken out; and that Section 1 of Canon 1 be amended by inserting between the word "votes" and the period in the seventeenth line the words, "and those who are entitled to neither seats nor votes."

All of which is respectfully submitted.

W. B. W. HOWE,  
A. T. PORTER,  
ELLISON CAPERS,  
JOHN KERSHAW,  
ROBT W. SHAND,  
JOHN L. MANNING,  
J. P. K. BRYAN.

*Commission.*

COLUMBIA, S. C., February 26th, 1889.

The report was accepted, and after brief discussion the Convention proceeded to consider its recommendations *seriatim*.

Section 1 of the proposed amendment to Article III of the Constitution was considered and agreed to.



Mr. Haskell moved that the recommendations of the report be approved, and the Constitution be amended as proposed by the Committee.

Mr. Izlar moved as a substitute, that the *proviso* in Section 2 be separated, and the two portions thus separated, voted upon separately.

A vote by orders being called for, it was decided in the negative, as follows :

#### CLERGY.

*Aye*.—Rev. Mess. Johnson and Stoney.—2.

*Nay*.—The Bishop, Rev. Mess. Bellinger, Bratton, Capers, Cornish, Edgerton, Glass, Green, Hanckel, Joyner, Kershaw, Logan, McCollough, McQueen, Mitchell, Pinckney, Phelps, Porter, Sams, Tillinghast, Wilson.—21.

Rev. Mr. Pollard declining to vote.

#### LAITY.

*Aye*.—Messrs. McCrady, Miles, Doar, Sanders, Flagg, Anderson, Gaillard, Hayne, Gray, Carwile, G. W. Croft, Dibble, Pickens, Smith, Manning, Elford, Izlar, Fishburne, Stuart, Cain, Gilbert, Ball, Dehon—23, representing 13 Parishes.

*Nay*.—Messrs. D. J. LaRoche, Brailsford, R. J. LaRoche, A. M. Whaley, Shand, Haskell, Bellinger, Bacon, Bratton, Thomas, Parker, Ford, T. G. Croft, Bell, Mitchell, Frost, Lee, Seabrook, Hart, DeLorme, Ingram, Gadsden, London, Rock, Rabb, Talcott, Green—27, representing 14 Parishes; two Parishes being divided.

The question thus recurring, upon Mr. Haskell's motion, it was adopted.

Mr. Shand offered the following :

*Resolved*, That as much of the recommendation of the Commission as refers to the insertion of certain words in Sec. 1, Can. 1, be referred to the Committee on Canons.

On motion, the Rule of Order for business was suspended, and the Convention proceeded to vote for the Standing Com-

mittee. The Bishop appointed Rev. Messrs. Whaley, Joyner and Green, tellers of the vote of the clergy; and Messrs. Hart, Green and LaRoche, on that of the laity.

On motion of Mr. Haskell,

*Resolved*, That the next Annual Convention be held in St. Philip's Church, Charleston, on the first Wednesday in May, A. D. 1890.

The tellers of the vote of the clergy reported the following Standing Committee elected by that order, viz: Rev. John Johnson, Rev. C. C. Pinckney, D. D., Rev. Jno. Kershaw, Rev. A. T. Porter, D. D., Rev. R. Wilson, D. D., Messrs. Jno. Gadsden, H. P. Archer, F. A. Mitchell, A. M. Lee, H. W. Frost.

The election of Deputies to the General Convention was ordered, and Rev. Messrs. Mitchell and Cornish appointed tellers of the vote of the clergy; and Messrs. Ford and Flagg of that of the laity. The following nominations for Deputies were made: Rev. Drs. Porter, Pinckney, Capers, Wilson, Messrs. McCollough, Johnson, Kershaw and Hanckel; of laymen, Messrs. J. J. P. Smith, A. M. Lee, R. W. Shand, H. C. Markley and W. H. Parker.

Rev. Dr. Capers declined the nomination.

Pending the counting of the ballot, the Convention adjourned until 10 o'clock to-morrow morning.

J. D. MCCOLLOUGH, *Secretary*.

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## SECOND DAY.

THURSDAY, May 9th, 1889.

The Convention met, pursuant to adjournment, at 10 o'clock A. M.

Morning prayer was said by the Rev. Messrs. Glass and Tillinghast.

The Convention was called to order by the Bishop, and the minutes of yesterday read and approved.



Names of members absent yesterday were called, and Messrs. W. W. Rees, H. N. Obear, A. Coward and W. B. Wilson, Jr., responded.

A certificate from Zion Church, Richland, was laid upon the table, and certified by the Committee on Credentials, and Mr. R. Singleton, from that Parish, answered to his name.

On motion, the order of business was suspended, in order to complete the elections unfinished yesterday. The tellers reported the Standing Committee elected in both orders, as follows ;

Rev. C. C. Pinckney, D. D., Rev. John Johnson, Rev. John Kershaw, Rev. R. Wilson, D. D., Rev. A. T. Porter, D. D., Mr. John Gadsden, Mr. F. A. Mitchell, Mr. A. M. Lee, Mr. H. P. Archer, Mr. H. W. Frost.

The presence of the Rev. John Gass, of Augusta, was recognized, and Mr. Gass welcomed to a seat on the floor of the Convention.

Rev. Dr. Capers, by permission, presented the following Report from the Trustees of the Diocesan Theological Seminary :

### REPORT.

The Trustees of the Diocesan Theological Seminary respectfully report :

The property of the Diocese known as the Seminary of the Protestant Episcopal Church in the Diocese of South Carolina, is at present, and has been for years past, without use or benefit to the Diocese. The buildings are going to decay, and the valuable lands surrounding them yield us no income. This property was given to the Diocese by the late James Thomas Welsman, in December, 1866, in consideration of his "wish and desire to contribute to and promote the cause of theological education." Since the discontinuance of the Diocesan Seminary in 1868, the gift of Mr. Welsman has not contributed in any way to promote theological education, and the Trustees have not been able to utilize the property to the advantage of the Diocese. A portion of the main building has been repaired from time to time by the Rev. Mr. McCollough, and but for his exertions no part of the property would be habitable to-day.

These being the circumstances surrounding this property,

the Trustees have received a proposition from a responsible corporation in Spartanburg, known as the Converse College Company, offering to purchase the property for the sum of \$10,000, giving the bond of the corporation for the amount, payable in five or ten years, at 7 per cent. interest, payable annually, and secured to the Diocese by a mortgage on the whole property.

After duly considering this proposition, a majority of the Trustees have agreed, that it would be carrying out the intent of the donor of this property, and would be an advantage to the Diocese, to effect the sale under this proposition, for by so doing they would secure the sum of \$700 annually, to be applied to theological education, and receive what they believe to be a fair price for a piece of property which has been, for years past, yielding no income to the Diocese. Accordingly, we respectfully ask for the adoption of the following resolutions by the Convention :

*Resolved*, 1. That the Convention hereby consents to the action of the Board of Trustees of the Theological Seminary in accepting the offer made by the Converse College Company for the purchase of the Theological Seminary property, known as St. John's College, and situated in the city of Spartanburg.

*Resolved*, That the Convention hereby directs the Trustees of the Diocese to convey the aforesaid property to the aforesaid Converse College Company, for the sum of \$10,000, upon the conditions set forth in this report, the annual interest accruing from the sale to be held and applied by the Board of Trustees of the Diocesan Theological Seminary, to theological education, in accordance with the intent and declared purpose of the late James Thomas Welsman, as set forth in the deed of gift and conveyance, made and recorded on the 27th day of December, 1866.

E. CAPERS,  
*For the Board.*

After some discussion, on motion of Mr. Carwile, the Report was adopted.

The tellers reported the following elected by the Clergy as Deputies to the General Convention, to wit :

Rev. C. C. Pinckney, D. D., Rev. John Johnson, Rev. J. D. McCollough, Rev. A. T. Porter, D. D., Messrs. R. W. Shand, H. C. Markley, W. H. Parker and A. Markley Lee.

The same gentlemen were reported by the tellers as elected by the laity, except that Mr. E. McCrady, Jr., was elected *vice* Mr. A. Markley Lee.

A second ballot was ordered, and Mr. E. McCrady, Jr. elected by both orders.

An election was ordered for alternate Deputies.

During the count, the Committee on Unfinished Business presented their report. [See Appendix IV. D.]

On motion the report was accepted. Mr. Mitchell offered the following resolution, which was adopted:

*Resolved*, That by the request of the Convention, the Bishop of the Diocese shall preach the sermon at the Centennial Services, and that he appoint a committee of three clergymen, of whom the Rector of St. Philip's be Chairman, and three laymen, to make preparations for a full and proper celebration of the Anniversary Services.

The Bishop called the Rev. Dr. Pinckney to the Chair.

The Committee on the Admission of New Parishes presented their report, as follows.

The Committee on the Admission of New Parishes begs leave to report that, having found the application of St. Stephen's, Ridgeway, to be conformed to all the requisitions of the Constitution and Canons, they respectfully recommend the admission of the said Parish.

JOHN JOHNSON,	} <i>Committee.</i>
RICHARD J. LAROCHE,	
JAS. T. BACON,	

The Trustees of the University of the South presented their report, [See Appendix V.] and on motion of Dr. Capers, the resolution contained therein was adopted, to wit:

*Resolved*, That each Parish and Mission in this Diocese, which has not already done so, is earnestly requested to make an offering for the Theological Department of the University of the South, between this date and July 15th, so that the present deficiency may be supplied.

The election of Trustees of the University of the South was ordered. The Rev. McNeely DuBose declined a re-elec-

tion, and nominated Rev. Stewart McQueen, and Mr. E. W. Hughes as Trustees, whereupon the following were elected : Rev. Stewart McQueen, Messrs. C. R. Miles and E. W. Hughes; and Mr. E. W. Hughes was elected Treasurer. Rev. Jno. Johnson also declined a re-election, and nominated Rev. McNeely DuBose who, together with Messrs. J. R. London and W. C. McGowan, were elected alternate Trustees. The Committee on Finance presented their report, [See Appendix IV. C.] which was accepted, and the resolutions appended considered, severally, and adopted, to wit :

*Resolved*, That a sum equivalent to *fifteen cents* for each baptized soul over fourteen years of age, be assessed upon each Parish of the Diocese in union with the Convention, for the purpose of defraying the expenses of the Diocesan Convention.

*Resolved*, That each Parish and Mission of the Diocese contribute a sum equivalent to *twenty-five cents* for each baptized soul reported, over fourteen years of age, for the support of the Episcopate.

*Resolved*, That the Secretary of the Convention be requested to continue his notice to each Parish, of the amounts assessed for the Bishop's Fund and Diocesan Convention Expenses.

*Resolved*, That the Treasurer of the Bishop's Fund, be instructed to notify each Rector and member, of the balance due on the Bishop's salary of the past year, and to request them to have the amounts due, by each Parish, remitted as soon as possible.

The Tellers reported the following alternate Deputies to the General Convention elected in both orders, to wit: Rev. R. Wilson, D. D., Rev. John Kershaw, Rev. J. M. Stoney, Rev. W. H. Hanckel, Mess. A. Markley Lee and J. R. London. Also by the clergy, Mess. John Gadsden and H. P. Archer; and by the Laity, Mr. S. B. Pickens. Whereupon another ballot was taken for two alternate Deputies, and Mess. S. B. Pickens and John Gadsden elected by both orders.

The hour for recess arrived.

4 O'CLOCK, P. M.

The Convention re-assembled.

The Rev. Dr. Wilson offered the following resolution, which was adopted :

*Resolved*, That the Parliamentary Manual known as *Roberts' Rules of Order*, be adopted for the government of this body.

The Convention entered upon

## THE MISSIONARY SESSION.

The Board of Missions presented their report. [See Appendix IV, A.]

The report was accepted, and, on motion, directed to be published in "The Church Year."

Rev. Dr. Wilson proposed the following amendments to Canons XII and XIII, which were approved, to lay over for consideration and final action of the next Annual Convention :

## PROPOSED CHANGE IN CANONS.

### XII AND XIII.

1. *Resolved*, That Canon XII, Section 2, be amended by striking out the words "an Executive" and substituting therefor the words "two lay members of the."

2. That in Section 3, all after the words "*ex-officio*" be stricken out, and the following substituted, "of the Deans of the respective Convocations and of two lay members, to be elected annually at the Missionary Session of the Convention."

3. That in Section 4 the words "after their election," be stricken out, and also the words "other meetings in different parts of the Diocese," and that for these latter be substituted the words, "also stated Quarterly Meetings." So that the Canon as amended, shall read as follows: "At this session reports of the Missionaries shall be read, Missionary Addresses delivered, and two lay members of the Board of Missions for the ensuing year elected."

Section 3. The Board of Missions shall consist of the Bishop, as President, *ex-officio*, of the Deans of the respective Convocations, and of two lay members, to be elected annually at the Missionary Session of the Convention.

Section 4. This Board shall meet for organization at the place where the Annual Convention is held, at such time as may be appointed by the Bishop, at which time they shall appoint their own Secretary and Treasurer, and adopt their own By-Laws. They shall hold also stated Quarterly Meetings, at such times and places as they may appoint. They shall be a council of advice to the Bishop, who shall designate stations and appoint missionaries thereto; and they shall devise means for securing funds for missionary purposes, and make a full report to each Annual Convention of its missionary meetings, of receipts and expenditures, of stations and missionaries aided and for what length of the time, of churches and individuals



contributing, and whatever may throw light upon the missionary work of the Diocese.

Section 5. The travelling expenses of missionaries and of members of the Board shall be paid out of the missionary treasury, if possible.

*Resolved*, That Canon XIII, Section 3, be amended by striking out the word "President" and substituting therefor the word "Dean," and by striking out the words "twice at least," and substituting therefor the words "three times," and that Section 4 of said Canon be stricken out. So that the Section as amended, shall read as follows :

The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present, but each shall also have its own Dean, to be appointed by the Bishop on nomination of the Convocation. They shall meet three times in each year, and shall be especially charged with the missionary work within their several districts."

The former Board of Missions was re-elected, with the substitution of the Rev. J. D. McCollough for Rev. E. N. Joyner, removed from the First District.

Rev. Dr. Pinckney, Dean, read the following report from the Third Missionary District :

The Convocation of the Third Missionary District embraces Horry, Georgetown, Charleston, Colleton, Beaufort, Hampton, Barnwell, and Orange Parish, Orangeburg. This District comprises the seaboard counties of South Carolina, embracing the most fertile region of our State, and once the most populous and prosperous, and where our Church was first planted, and where it took deep root and flourished, and brought forth fruit abundantly. But it is the very region which suffered most from the political and social revolution through which we passed. Nor has it yet recovered from the shock. Its agriculture is scarcely renumeration; its white population does not increase, and where flourishing Churches, with goodly lists of white and colored communicants, once existed, small and impoverished missionary stations will now be found. How to strengthen the hands of our brethren in those weak and isolated parishes is the problem which we have to solve.

The Convocation has tried to grapple with the difficulty, but the paucity of laborers and the poverty of the people have hindered us continually.

The Convocation has held two meetings during the year, one at Georgetown and one at Summerville. The attendance of clergy was larger than usual, and the reports of persistent and successful labor were gratifying. We have sub-divided the field more thoroughly, and endeavored to cultivate it more successfully.

The difficulty of getting a full meeting of Convocation in many parts of our District from want of railroad communication, has been a practical evil. In the peculiar condition of many of our low country parishes, it is a serious hindrance. While the Convocational system which we have adopted, is well suited to the upper and middle regions of the State, it is not so well adapted to our low country parishes.

After some experience in its practical working, I think the delegate system better suited to our wants. If we could afford to sustain an energetic man as a travelling Missionary through this region to supply the lack of services in many a destitute spot, this would be the most effective help.

The next best means of spreading ourselves over a wide field is the delegate plan of appointing two clergymen to visit designated points and give their services for two or three days, including one Sunday.

This plan would be more economical and more effective under the circumstances, in developing and sustaining spiritual life in many isolated spots along our seaboard. It would require some sacrifice from the clergy and from their people, but it would stimulate many fainting hearts in desolate places.

I commend the suggestion to my brethren of the Third Missionary District.

C. C. PINCKNEY, *President*.

On motion of Rev. Mr. Gadsden,

*Resolved*, That this Missionary Session of the Convention respectfully ask the Board of Missions to appoint a General Missionary for the whole Diocese, and that this be the special object put before our people this year.

The Missionary Session being ended, Rev. Dr. Porter presented the Report of the Committee on the State of the Church. [See Appendix IV, B.]

On motion of Rev. Mr. Tillinghast,

*Resolved*, That the thanks of this Convention are due, and are hereby tendered, to the Rector, Vestry and congregation of the Church of St. Thaddæus, and to the citizens of Aiken, for their warm welcome and generous hospitality.

An election for Trustees of the Diocesan Theological Seminary was ordered, and Rev. Messrs. Joyner and Cornish appointed Tellers for the Clergy, and Messrs. Parker and Dibble for the Laity.



The former Trustees were elected in both Orders, viz : Rev. Messrs. Johnson, Capers, McCollough, and Messrs. Markley, Munro and London.

On motion, after prayer by the Bishop, the Convention adjourned, to meet at 10 o'clock to-morrow morning.

J. D. MCCOLLOUGH, *Secretary*.

### THIRD DAY.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Mitchell and Tillinghast.

The Convention was called to order by the Bishop, and the Minutes of yesterday read and approved. Names of members absent on previous days were called, but none answered.

The Bishop appointed the Committee to prepare for Centennial Services, viz : Revs. John Johnson, R. Wilson, D. D., A. T. Porter, D. D., Messrs. T. D. Jervey, F. A. Mitchell, A. Markley Lee.

The Committee on a Chancellor for the Diocese was continued to next Convention.

On motion of Rev. Dr. Capers,

*Resolved*, That the Secretary confer with the Committee on the Constitution and Canons, and that they be authorized to omit standing matter, which seems to them superfluous.

On motion, the usual number of copies of the Journal was ordered to be printed.

The Bishop appointed the following Committee on Arrangements and Transportation for the next Convention : Messrs. S. B. Pickens, C. S. Gadsden, A. W. Marshall.

On motion, resolved that the Convention do now adjourn, whereupon, after reading and approval of the Minutes, and a few remarks, ending with prayers, by the Bishop, the Convention adjourned *sine die*.

W. B. W. HOWE, *President*.

Attest : J. D. MCCOLLOUGH, *Secretary*.

## APPENDIX I.

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### THE BISHOP'S ADDRESS.

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*My Dear Brethren:* The present address will be very brief, I confining myself to Diocesan statistics as prescribed by Canon :

Since last we met in Convention the following Clergymen have departed this life, viz: The Rev. Messrs. Babbitt, Clarkson, Finlay and Stickney—Presbyters all.

Removed from the Diocese by letters dimissory and accepted :

The *Rev. H. K. Brouse, John Y. Downman, John W. Motte.*  
Ordained to Diaconate, *W. A. Guerry, and E. N. Hollings.*

Ordained to the Priesthood, the *Rev. Theodore D. Bratton*  
and the *Rev. James G. Glass.*

Received into the Diocese from other Dioceses by letters dimissory, the *Rev. W. J. Page*, from the Diocese of Georgia, Presbyter, and the *Rev. Byron Holley*, from the Diocese of Georgia; and the *Rev. P. H. Whaley*, Presbyter, from Diocese of Connecticut.

CANDIDATES FOR HOLY ORDERS.—O. T. Porcher, W. W. Blatchford and F. Miller.

Persons confirmed, 320.

Vacant Parishes having no Clergymen to minister to them at present writing: Good Shepherd, Yorkville; Church of our Saviour, Rock Hill; Christ Church, Lancaster; St. David's, Cheraw; Trinity Church, Society Hill; St. Matthews; Church of the Redeemer, Orangeburg; Trinity Church, Black Oak; Church of the Epiphany, Upper St. John's; Church of the Messiah, North Santee.

Churches having one Sunday in each month by Clergy-

men, or twelve Sundays only in the year: St. Mark's Chester; Holy Apostles, Barnwell; Trinity Church, Edgefield; St. Jude's, Walterboro; St. Luke's, Newberry; Church of the Holy Trinity, Grahamville; St. James, Santee; St. Stephen's Church, St. Stephen's; Church of the Cross, St. Luke's. In many of these congregations lay reading is maintained, which, under the circumstances, is all important, in the judgment of the Bishop.

Parishes naturally look to the Bishop to aid them in procuring Clergymen, but he can do but little where often the Parish has no rectory, and the means of support are very inadequate. The truth is, God means that His service shall cost us something. David said, you remember, that he would not offer to God of that which cost him nothing. If we wish Divine worship to be maintained with beauty, order and truth—if we would have a service that is reverential, which recognizes the presence of Jesus Christ, and excludes from its prayers and sermons the slang of the streets, and disdains, because of the angels, to create a titter in the congregation—if we would have a divine service, I say, which is akin somewhat to celestial worship, then we must make an effort in its behalf, and measure our contributions to it by our ability, and not by what others do.

I have named our churches which have no clergymen to officiate in them, and others which have only one Sunday in six months. Let me now run over those which are fully equipped and have a settled ministry, and a continuous service according to the Christian year:

St. Philip's Church, Charleston; St. Thomas and St. Denis; St. John's, Berkeley; St. Helena, Beaufort; Prince George, Winyah; Prince Frederick's; St. Michael's, Charleston; All Saints', Waccamaw; St. Paul's, Radcliffeboro'; Trinity, Columbia; Christ Church, Greenville; Grace Church, Camden; Trinity, Abbeville; St. Thaddæus', Aiken; Grace Church, Charleston; Church of the Advent, Spartanburg; Holy Communion, Charleston; St. Luke's, Charleston; Church of the Nativity, Union; St. Paul's, Summerville; All Saints', Hamp-

ton County ; St. Mark's Church, Charleston ; Church of the Good Shepherd, Columbia.

In addition to those now mentioned there are missions with infrequent services, and nearly all of them have been visited since our last Convention ; and I would say to you, my brethren, upon a survey of the whole Diocese, that there is great need that we should bear one another's burdens and support the weak.

The questions which have rent us asunder have no doubt tended to cool interest in one another and to impede Diocesan work. Whether these questions can be settled so that we can all work harmoniously together once more and the parishes resume their accustomed places remains to be seen. I am not sanguine here ; but of one thing I am assured, however it may go with us, and however parishes may go out one by one, like sparks upon the chimney-back on a winter's night, I am sure that the Church to which we belong will, as a whole, in the future of this country, increase and be glorified. And then when we turn our eyes not alone to the Church in other Dioceses and rejoice in their growth and order, but also enlarge our horizon so as to take in the entire Anglican Church, which is in communion with the See of Canterbury throughout the English speaking world, we again take comfort in the thought that however it may go with us in this Diocese, yet elsewhere the vine is bearing much fruit. If we fail to witness to Apostolic truth and ancient order, yet it is not so elsewhere. If we shall be cast aside as a barren Church others are blooming. If we may credit statistics the Anglican Church in communion with Canterbury is the largest of all the churches in the English-speaking world.

We are sometimes depressed by our immediate environment, and it is well to look beyond an immediate environment at times. Truth, to be sure, does not follow the multitude. But there is strength in the sympathy of numbers. Elijah said that he was alone and that Baal had 450 prophets, but God showed him 7,000 who had not bowed the knee to Baal.

But I pass on. The commission which you appointed at the Convention in Anderson last year to take into considera-

tion questions before the Diocese, have had repeated meetings, and I hope it is not out of place for me, as the chairman, to bear testimony to the conscientious efforts of that commission to carry out your instructions. It will be for you to adopt or not to adopt their report whenever it comes up for discussion, and I need not say that your action thereon will, when constitutionally expressed, govern me. Pardon a few words on this point just here.

The fundamental authority for us in Diocesan Convention assembled lies neither in the will of the Bishop, nor in the will of the Clergy, nor in the will of the Laity, nor in the will of all the three orders combined in one single Diocesan Convention, but in the Constitution, "proposed, considered and concurred in by a majority at one Convention and adopted by two-thirds of both orders present at a subsequent Convention." (Vide Constitution, Article 12.) Hence it is beyond the power of a single Diocesan Convention, even by a unanimous vote, to take away what has been given by the Constitution—a solemn compact between Clergy and Laity, and agreed to, not by Convention, but imposed on the Convention by the Church in this Diocese, which is made up of all the baptized within the jurisdiction of its Bishop. Differences of interpretation of this Constitution will, of course, arise. How shall we interpret? I answer in part, at least.

An ecclesiastical instrument must be interpreted by ecclesiastical language and ecclesiastical usage. For instance, if you say, as it is said in the Constitution, that "every Clergyman who has been actually as well as Canonically resident within the Diocese for the space of twelve calendar months next before the meeting of the Convention, and has for the same period been performing the duties of his station as Rector, Minister or Assistant Minister" \* \* \* "shall be entitled to all the privileges of a member of the Convention," then you must interpret the word "Clergyman" according to ecclesiastical language, being an ecclesiastical word and defined by authority to be "an ordained Christian minister;" "a man in Holy Orders." Now, if you would have me add color to the definition, and say for instance, "a white man in Holy Orders," I



answer that I cannot do it, because you are substituting a local for an ecclesiastical definition. You urge possibly the opinion of gentlemen learned in the law, and I answer that while I yield great respect to the reference in matters pertaining to life, and property, and civil affairs, I must, in ecclesiastical matters, relating to Church Canons and Constitutions, follow my own conscientious convictions, I must use my own eyes and not another's.

I say these things partly by way of self-vindication and partly for another reason. In self-vindication, because I learn that some have thought that I ought, for peace sake, to leave off from my list names of colored Clergymen who come up to Canonical and Constitutional requisitions. If I could even think of such a thing I should be unworthy of my position and of you who invited me to it. The other reason for my reference to these things is because it gives me the opportunity to assure you of my loyalty to Constitutional requirements which you may adopt under Constitutional procedure. If I may at any time doubt of their wisdom and expediency, yet when once adopted in both orders I shall govern myself by them, and I shall also expect you to be bound by and do reverence to your own work, as you expect and demand it of me, for Constitutions are breakwaters against the tide of temporary prevailing popular opinion. And one of the evil signs of the time is that popular clamor has come not only to enact laws and adopt Constitutions, but arrogates to itself the right to impose interpretations. Let me give an instance without subjecting myself to the retort: *Sutor, ne supra crepidam.*

In a case much talked of of late, our Supreme Court decided the unconstitutionality of township bonds, and this decision was considerably criticised because it was said it would be regarded as repudiation and would injure the credit of the State. This, of course, was to be deplored, but had nothing to do with the case before the Court. Here the question was simply, what does the Constitution mean? and if it did not mean that township bonds were Constitutional would critics have had the Court say they were, in order that bonds might

be issued at a lower rate of interest when they matured? such a course would make void any fundamental law.

Now, to come back to the Diocese. The Constitution imposed upon the Convention gives, as I have shown, all the privileges of the Convention to all Clergymen duly qualified by residence, clerical occupation for twelve months in the Diocese, yet, granting this, some say they would nevertheless, if they were delegates, vote to exclude from the Convention the colored Clergymen. For myself, I hold the Constitution of our Diocesan Convention to be as sacred as the Constitution of the State, or of the United States. If, then, the Constitution of the Diocese is defective in any particular let it be adjusted to the need of the times, but do not attempt by verbal legerdemain to force upon it what some may believe and must believe to be a meaning alien to that instrument, and to the term Clergyman.

I pass on in my remarks to other matters. The Church laments the loss by death of several of the members of the House of Bishops. I recall them to your mind by the simple mention of their names, viz: Rt. Rev. Edward R. Wells, D. D., Bishop of Milwaukee; Rt. Rev. Dr. Brown, Bishop of Fond du Lac; Rt. Rev. Dr. Harris, Bishop of Michigan. "I heard a voice from Heaven saying unto me write, blessed are the dead who die in the Lord from henceforth. Amen, saith the Spirit, for they rest from their labors and their works do follow them" Of the Clergymen in our own Diocese, whose deaths I have already mentioned as among the changes, all died while at work. Rev. Mr. Babbitt, at Columbia, Rev. Mr. Clarkson, in charge of the Mission in Richland, and young Finlay, who had left us for a season in hope of improving his health, but returned home only to die. Mr. Stickney, alone of the four, had for some years been retired from all ministerial duty by reason of failing health. But what saith our Lord? Even this: "I am the resurrection and the life; he that believeth in me though he die, yet shall he live, and whosoever liveth and believeth in me, shall never die."

It will not be very long ere some of us who are listening



now to these words will understand them by a personal experience—that to die in the body is still to live, and that they who live because Christ lives in them can never really die, even though the worms may destroy the natural body. “Weep not,” said Edward the Confessor, on his deathbed, “I shall not die, but live, and as I leave the land of the dying I trust to see the blessings of the Lord in the land of the living.” (Westcott on John 11th, 25th.)

There are two vacancies in the Board of Trustees of Mrs. Clarkson’s legacy to Zion Church, Richland—one vacancy caused by the death of the Rev. Thos. B. Clarkson, above mentioned, and the other by the removal of Mr. Henry T. Thompson from the County of Richland, who begs me to supply a trustee in his room. In the place, therefore, of the Rev. Thomas B. Clarkson, deceased, I appoint Mr. Alex. G. Clarkson, and in room of Mr. Henry T. Thompson, requesting to be relieved, I appoint Mr. R. H. Clarkson, of Columbia.

The branch of the Woman’s Auxiliary to Missions in our Diocese is doing its work in a quiet way, every year increasing the value and usefulness of this aid to the Board of Missions for the whole Church. I hope the branch in our Diocese may in due time come into every organized congregation.

The General Convention will meet in New York this year, in the month of October. You will therefore be called upon at this Diocesan Convention to elect Deputies to the same, to represent, not this Convention, but the Diocese—four Clerical Deputies and four Lay Deputies, and the same number of alternates in case the principals fail to attend. As the Church grows the number of questions demanding the attention of the General Convention increases. Foremost among these, I presume, will be modification of prayer-book and hymnal, proportionate representation in the House of Deputies, and the change of name.

Not to anticipate any discussion which may be had in the General Convention, I would merely remark that each Diocese, whether small or large, is entitled to the same number

of Deputies in the House of Deputies as now constituted. For instance, we have, say, 50 Clergymen and 5,000 communicants, and yet we have the same number of Deputies in the House of Deputies as the Diocese of New York, which has 343 Clergymen and 47,640 communicants, which is pretty much the same as if in the House of Representatives of the United States, South Carolina and New York should have an equal number of representatives. Still, when a General Convention of the Church was established, it was established with this existing inequality in Dioceses, though not to as large extent as now, and possibly the lapse of a century between now and then may teach us something. At all events, if the present system of representation is to continue, it will probably prevent the erection of small Dioceses as heretofore, giving to them the same legislative influence as to the old and large Diocese.

With regard to a change of name it strikes me that the proposal is unwise, and as at present advised I shall oppose it. I think we should lose more than we should gain by a change, but at the same time I shall listen with open ears, I hope, to all reasons given by brethren on either side of the question.

If we had to begin over again, or, if in 1789 we had the same light as we now have in 1889, we might choose a name more in accord with our claim to a true historic connection, through the unbroken succession of the Episcopate, with the Church established at Jerusalem under the Apostles. But we cannot now, it seems to me, give up a name sacred to very many by the associations of a century, except we give both offence and sorrow. Why should we alienate brethren at such cost merely to bring our name into closer consistency with claims? And possibly put in stronger contrast than ever what we are and do with what we claim to be.

I desire to call attention very briefly to the matter of Communion wine. I am afraid that Clergymen and Church Wardens are not always particular enough here. All is not gold that glitters, and all is not wine that is called wine. Wine for Communion purpose should be the fermented juice of the grape. Blackberry wine, or currant wine, or unfermented grape

juice ought not to have the words of consecration said over them. If we can depart from our Lord's institution in one particular we can depart in all, and so invalidate the sacrament. I refer to this matter because on one occasion in a vacant parish I met with unfermented juice of the grape in the vestry. Our prohibition friends that strive against bar-rooms and the use of wine as a beverage, must not in their zeal invade the Chancel and meddle with the outward visible sign of the Blood of Christ. Let us be particular here and offer to God what is good and true, and not that which first comes to hand and possibly has no blood of the grape in it. My advice to the Clergy is not to consecrate where only substitutes for the proper elements are present. There can be no substitutes by us for what our Lord appointed on the night in which He was betrayed.

In bringing these remarks to a close I would say that as usual my visitations to churches and all other Episcopal acts and services will be found in the printed journal following this address. I have not been able to visit all the congregations of the Diocese within the past Convention year. Some of the larger churches I have failed to reach ; but I have, I think, with very few exceptions, found my way to the smaller churches and missions, and other points having infrequent services. The larger churches, chiefly in the City, I hope to visit soon after your adjournment.

And now, Brethren of the Ninety-ninth Annual Convention, I commend both you and your work to the Grace of God ; and pray again, as we have already done in the solemn services of the Church, saying the same words : "Save us from all error, ignorance, pride and prejudice ; and of Thy great mercy vouchsafe, we beseech Thee, so to direct, sanctify and govern us in our present work by the mighty power of the Holy Ghost that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed in all places to the breaking down the kingdom of sin, Satan and death, till at length the whole of Thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life, through the merits and death of Jesus Christ, our Saviour." Amen.

# BISHOP'S ACTS AND SERVICES,

MAY 1888—MAY 1889.

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- 1888.
- May 2. Presided in 98th Annual Convention.
- May 3. Presided in 98th Annual Convention.
- May 6. In St. John's Chapel, Hampstead. Celebrated Holy Communion, and baptized eight children.
- May 10. Ascension Day. Preached in Grace Church, Charleston, and celebrated Holy Communion.
- May 11. Transferred W. L. Mellichamp, candidate for Deacon's Orders only, upon request of Bishop Watson, to the Diocese of East Carolina.
- May 12. Confirmed a sick person in private.
- May 12. Heard of the death of Bishop Brown, of Fond du Lac.
- May 20. Grace Church, Charleston. Whitsunday. At Morning Prayer, said by the Rector, I preached and confirmed twenty-two persons, and celebrated Holy Communion.
- May 23. Met Board of Trustees of the Diocese for organization.
- May 27. Trinity Sunday, McClellanville. Said Morning Prayer, preached, confirmed one person and celebrated Holy Communion. In same chapel said Evening Prayer and preached.
- June 3. St. Philip's, Charleston. Celebrated Holy Communion.
- June 10. Trinity Church, Columbia. After Morning Prayer at 7 A. M. at 11 A. M., preached and confirmed thirty persons, and celebrated Holy Communion. Offerings, —. The Rector in charge of this large and important congregation has been most warmly received, and my prayer to God is that his future in connection with Trinity may be according to this beginning. At night of the same day preached in the Chapel of the Good Shepherd.
- June 17. Preached in Calvary Church, Charleston.
- June 24. Made an address to the Guild, and catechised the children of the Sunday School in St. Mark's Church, Charleston.
- June 27. Accepted letter dimissory of the ecclesiastical authority of the Diocese of Connecticut transferring Rev. P. H. Whaley, Presbyter, to the Diocese of South Carolina.

- July 1. Preached in St. Philip's Church, and celebrated the Holy Communion by request of the Rector.
- July 6. Holy Comforter, Sumter. Confirmed two persons in private. After Evening Prayer by the Rector, in the Church, I confirmed ten persons and made a brief address.
- July 8. St. Luke's Church, Charleston. By request of the Rector, preached and celebrated Holy Communion.
- July 15. St. Paul's, Edenton, Diocese of East Carolina. By request of Bishop Watson, he being prevented from officiating by reason of sickness, I ordained to the Diaconate two candidates for Holy Orders, At night of same day preached in St. Paul's, Edenton.
- July 18. Met Trustees of the Diocese, and received testimonials. from the Standing Committee recommending W. A. Guerry to be ordained Deacon, and Rev. James G. Glass to the order of Priesthood.
- July 19. Consented to the consecration of the Bishop elect of Delaware.
- July 23. Consented to the consecration of the Bishop elect of the Diocese of Fond du Lac.
- July 27. Assisted at a funeral in Spartanburg.
- July 30. At Morning Prayer, in Saluda, N. C., preached.
- August 5. Church of Advent, Spartanburg. Said Morning Prayer, preached and administered Holy Communion. In the afternoon of same day met Sunday School, and said Evening Prayer.
- August 6. Administered Holy Communion in private to a sick person belonging to Church in Spartanburg.
- August 15. Met in Saluda the Committee appointed by Diocesan Convention, with reference to a special missionary organization for the colored people in Diocese of South Carolina.
- August 18. At Saluda, North Carolina, baptized an infant.
- August 19. Saluda. Said Morning Prayer and preached.
- August 21. Death of Bishop Harris, in England, announced.
- August 26. Said Morning Prayer at Saluda, and Rev. Mr. Hallam, of Indiana, preached.
- September 2. Said Morning Prayer, and Rev. Mr. McCollough preached in Saluda.
- September 9. *Calvary Church, Glenn Springs.* Rev. Mr. McCollough said Morning Prayer, and I preached, and celebrated Holy Communion. The weather being very inclement, the congregation was small.
- September 10. Received testimonials from Standing Committee, recommending Rev. Theo. D. Bratton, Deacon, to the Order of Priesthood.



- September 18. *Chapel at Welford*, Rev. E. C. Logan, Minister. At night, Rev. Mr. Gadsden preached to a full congregation.
- September 19. At Morning Prayer, in same Chapel, I preached and confirmed two candidates, and celebrated Holy Communion. At night Mr. Gadsden preached.
- September 20. Greenville Convocation at *Gaffney City*. Rev. Mr. Logan preached at night.
- September 20. Presided at Convocation, with Divine Service morning and night, Rev Messrs. Gadsden and DuBose preaching.
- September 21. St. Matthew's Day. At Morning Prayer, I preached and confirmed two persons, and celebrated Holy Communion. At night, Rev. Mr. Bratton preached. Also, I was present at the examination of a candidate for Deacon's Orders.
- September 22. At Morning Prayer, Rev. Mr. Glass preached.
- September 23. *Christ Church, Greenville*. This Sunday being Sunday after Ember-Week, and the canonical season for ordination, I preached the sermon, and afterwards ordained to the Diaconate W. A. Guerry ; to the Order of Priesthood, Rev. Jas. G. Glass, and Theo. D. Bratton, being assisted therein by the Clergy present, viz : Rev. Messrs. McCollough, Downman and Finlay. At night of the same day and in the same Church, preached and confirmed a class of twenty-eight candidates. Christ Church is in a flourishing condition.
- September 25. *Chapel of the Ascension, Seneca City*. Rev. Mr. Gadsden, Minister in charge, said Morning Prayer, and I preached and celebrated Holy Communion.
- September 26. *Walhalla, in the Methodist Church*, I preached both morning and evening to a small congregation of church-people—administering Holy Communion at the Morning Service, and the rite of Confirmation to two candidates. A Chapel is near completion here, and will probably be ready for use at my next visit.
- September 28. *St. Paul's, Pendleton*. Preached morning and night, also confirmed one person, and celebrated Holy Communion.
- September 30. *Grace Church, Anderson*. Preached morning and at night; confirmed three persons, and celebrated Holy Communion.
- October 2. *St. Stephen's, Willington*. At Morning Prayer, by Rev. Mr. Hanckel, I preached and confirmed three persons, and celebrated Holy Communion. This Church would probably increase if it could have more frequent services than our limited means admit.



- October 4. *Church of the Epiphany, Laurens.* Preached morning and night, confirming one person and celebrating Holy Communion.
- October 5. *St. Luke's, Newberry.* At Morning Prayer, Rev. Mr. Logan preached, and I celebrated Holy Communion. At night service I preached.
- October 7. *Trinity Church, Abbeville.* I preached both morning and evening, and celebrated Holy Communion; the Rector, the Rev. Mr. Hanckel, assisting in the service.
- October 20. Took part in a funeral service at Church of Nativity, Union.
- October 21. In same Church preached, and confirmed one person, and celebrated Holy Communion. In the afternoon, in same Church, preached.
- October 22. Administered Holy Communion to two infirm persons in a private house, they being unable to attend public worship at the Parish Church.
- October 28. Good Shepherd, Yorkville. Rev. Mr. Glass said Morning Prayer, and I preached, and confirmed one person, and celebrated Holy Communion. At Evening Prayer, Mr. Glass preached.
- October 30. Church of Our Saviour, Rock Hill. Preached at Morning Prayer, and celebrated Holy Communion. At night, Mr. Glass preached.
- November 1. St. Mark's, Chester. Preached and celebrated Holy Communion.
- November 2. In the Methodist Church in Winnsboro, preached and celebrated Holy Communion. In the afternoon of the same day, assisted in laying the corner-stone of the new Church of St. John's, Fairfield; Rev. Mr. Capers making the address. The new Church will be of brick, and bids fair to be a neat and churchly edifice. Rev. Mr. Glass, who is in charge, has been very active in the work of rebuilding and in raising funds.
- November 4. Lancaster. At Morning Prayer, I preached and celebrated Holy Communion, and at Evening Prayer, Rev. Mr. Joyner preached.
- November 7. St. Stephen's, Ridgeway. At Morning Prayer I preached, and confirmed four persons, and celebrated Holy Communion. Rev. Mr. Glass is in charge here, as also at Winnsboro and Chester.
- November 11. St. Paul's, Summerville. At Morning Prayer, said by the Rector, Rev. P. H. Whaley, I preached, and confirmed eight persons, and celebrated Holy Communion. In the afternoon, in Epiphany Chapel, Evening Prayer was said by the Missionary, Rev.

Mr. Pollard, and I confirmed six persons and addressed them. The Rev. Mr. Whaley was also present, and took part in the services.

November —. Received notice from the Vestry of Christ Church, Greenville, of the resignation of the Rector, Rev. J. T. Downman.

November 17. Met Woman's Auxiliary of the Diocese in Grace Church Sunday-school Building.

November 18. Christ Church, Mars Bluff. Confirmed six persons and addressed them and celebrated Holy Communion. The weather was very stormy and cold, and the congregation to reach the Church had to come from a distance, but the attendance was good, notwithstanding.

At night of the same day in Florence, in a hall rented by the congregation, Rev. Mr. Guerry, Deacon in charge, said Evening Prayer, and I preached and confirmed six persons, and made an address to the candidates

November 19. In the same hall confirmed one person and celebrated Holy Communion, making an address thereon. I hope that when my next visitation occurs, this congregation will be able to worship in their own Chapel, built in chief part, if not altogether, by the efforts of the Ladies' Aid Association.

November 25. Church of the Advent, Marion. At Morning Service, I preached and celebrated Holy Communion; and at night, after Evening Prayer, preached again. Rev. Mr. Guerry, Deacon, officiates here also, as well as at Florence, Mars Bluff and Darlington.

December 2d. First Sunday in Advent. St. David's, Cheraw. Rev. Mr. Motte said Morning Prayer and I preached, and celebrated Holy Communion, and confirmed eight persons. At night in same church preached.

December 4. In Bennettsville, after Evening Prayer, by Rev. Mr. Motte, I preached.

December 6. Trinity Church, Society Hill. At Morning Prayer, by Mr. Motte, I preached, and afterwards celebrated Holy Communion.

December 9. Mission at Darlington. Morning Prayer said by Rev. Mr. Kershaw, and I preached and confirmed three persons, and addressed them, and afterwards celebrated Holy Communion. At night Mr. Kershaw preached. Since my visit here, one year ago, a neat Chapel has been built and lay services are maintained with entire regularity. If the church grows, at this place, it will be chiefly owing to the devotion

and zeal of the lay reader. To sober minds Prayer Book religion would seem to be in calm and refreshing contrast to the cyclones of religious excitement which, year by year, sweep over this portion of the State. Rev. Mr. Guerry, also, holds services in Darlington, but the growth of the little band of Church people must depend, probably altogether, upon Church people moving into Darlington.

- December 11. Received from the Standing Committee, the canonical testimonial recommending E. N. Hollings, candidate, to be admitted to the Sacred Order of Deacons.
- December 16. Church of the Redeemer, Orangeburg. Rev. Mr. Stoney, of Grace Church, Camden, said Morning Prayer and I preached, and confirmed thirteen persons, and addressed them, and afterwards celebrated Holy Communion. At night preached. In this visit to the Church in Orangeburg, I was much indebted to the Rector of Grace Church, Camden, who, prior to my visit, spent several days in Orangeburg, preparing the class for confirmation in the absence of a Rector. He remained over also on Sunday to assist me in the duties of that day. I trust that the promising field in Orangeburg, will not remain long vacant of a Rector. With a new Church building in the central portion of the town, the prospect of Church growth would be encouraging.
- December 18. Received from the Chaplains, certificate of the satisfactory examination of E. N. Hollings, candidate for Deacon's Orders.
- December 21. Ember Day. Ordained to the Diaconate in St. Mark's Church, Charleston, E. N. Hollings. The Rev. Dr. Porter, presented the candidate, and the Rector Rev. Mr. Pollard preached. Rev. Mr. Welch said Morning Prayer.
- Received dispatch telling of the death of the Rev. Mr. Babbitt, of Columbia, and Missionary to the colored people.
- December 23. Church of the Holy Comforter, Sumter. Morning Prayer said by the Rector. I preached and celebrated Holy Communion. At night, in same church, I confirmed six persons and addressed them. The church building has been put in good repair and painted, and on the Sundays when the Rector is absent to fill his other appointments, Lay Reading is regularly maintained.
- December 25. St. John's Chapel, Hampstead. At Morning Prayer, by the Lay Reader, I preached and also administered the Holy Communion.

- December 26. Gave consent to the consecration of Rev. Boyd Vincent, Assistant Bishop elect of the Diocese of South, ern Ohio. Also gave consent to the consecration of Rev. J. Mills Kendrick, D. D., missionary Bishop elect of New Mexico and Arizona.
- December 30. St Mark's, Clarendon. In absence of the Rector, owing to sickness in his family, I said Morning Prayer, and preached, and confirmed six persons and addressed them, and celebrated Holy Communion.
- December 31. St. Mark's Mission, Sumter County. Said Morning Prayer, preached, and confirmed three persons and addressed them, and afterwards administered Holy Communion. This is a congregation of colored people, under the charge of Rev. Mr. Kershaw.

1889.

- January 3. Sent out notices to members of the Commission to meet in Sumter to consider the report of its Subcommittee, the said Commission having been appointed at the last Diocesan Convention to consider the matter of separate organizations within the Diocese, of white and colored people.
- January 6. Holy Cross, Stateburg. Morning Prayer by the Rector. I preached, and confirmed four persons, and celebrated Holy Communion.
- January 8. St. Philip's, Bradford Springs. Morning Prayer said by Rev. Mr. Kershaw, Missionary in charge. I preached and confirmed two persons, and celebrated Holy Communion. Returning to Sumter, confirmed one person in Church of the Holy Comforter.
- January 9. Gave letter dimissory to Rev. John Y. Downman, transferring him to the Ecclesiastical authority of Virginia.
- January 13. Church of the Epiphany, Upper St. John's Berkeley. Said Morning Prayer and preached, and confirmed two persons, and celebrated Holy Communion. On Sunday, at the Rocks plantation, baptized an infant.
- January 14. In Eutawville, baptized an infant. This Parish is still without a settled minister, but services by laymen are regularly maintained, and, as usual in this Parish, are well attended.
- January 18. Attended in Sumter a meeting of the Commission appointed at the last Convention in Anderson. The Commission met to receive the report of its Subcommittee. All the members were present.

- January 22. St. Matthews, near Fort Motte. Morning Prayer said by Rev. Mr. Mitchell, of Columbia. I preached and celebrated Holy Communion. The services on this occasion were very much aided by the presence of the organist and choir from Church of the Good Shepherd, Columbia.
- January 24. Wateree Mission, Richland. Day being very stormy only a small congregation was present. I confirmed two persons and celebrated Holy Communion.
- January 25. Zion Church, Richland. Rev. Mr. Tillinghast said Morning Prayer, and I preached and celebrated Holy Communion.
- January 27. St. John's Church, Richland. Rev. Mr. Tillinghast said Morning Prayer, and I preached and celebrated Holy Communion.
- January 28. Issued letters inviting colored clergymen of the Diocese, with lay delegates from certain colored congregations named in the Journal of the last Convention, to meet the Commission in Columbia, for the purposes of consultation prescribed by Resolutions found on page 19, of Journal for 1888.
- January 31. Gave consent to the consecration of Rev. C. C. Grafton as Bishop of the Diocese of Fond du Lac.
- February 3. Strawberry Chapel. The Rector said Morning Prayer, and I preached and administered Holy Communion. I was glad to see this old Chapel of Ease built in 1725, in good repair and keeping, and entirely recovered from the shocks of the earthquake. My first acquaintance with this Chapel dates back forty-four years ago, and its walls are reminders of my early ministry, and of friends and parishioners passed away. Its earnest Rector is indefatigable in his ministry, and especially in providing education for the poor within his reach. May God bless his work.
- February 10. Church of the Holy Apostles, Barnwell. Rev. Mr. Cornish said Morning Prayer, and I preached and confirmed two persons and celebrated Holy Communion. Going from Barnwell to Blackville for service at night, Rev. Mr. Cornish said Evening Prayer, and I preached and confirmed seven persons and addressed them.
- February 12. St. George's, Kaolin. At night service preached and confirmed two colored persons, Rev. J. S. Quarles, with Rev. Mr. Cornish, being present and assisting.



- February 13. Graniteville Mission. Rev. Mr. Cornish, Missionary, said Evening Prayer, and I preached and confirmed five persons and addressed them. The congregation was large, and composed entirely of operatives from the factory, which I was very glad to see, as it showed both that the work of the resident Missionary was not in vain, and also because the Gospel was preached to the poor, our Lord's own mark for His Church.
- February 15. Mission at Ridge Spring. Morning Prayer was said by the Missionary, Rev. Mr. Cornish, and I preached and confirmed one person and celebrated Holy Communion. There is at this place a beautiful chapel, and a small but devoted congregation.
- February 17. Trenton. Rev. Mr. Cornish said Morning Prayer, and I preached and confirmed two persons, and celebrated Holy Communion. The little congregation at this place is slowly growing. The chapel has been improved—all the work chiefly of earnest church women.
- In the afternoon at the Sunday School building in Edgefield C. H., confirmed one person. At night, owing to the excessive rains, had Evening Service at a private house, when I confirmed three persons.
- February 19. Consented to the consecration of Dr. C. F. Knight, Bishop Elect of the Diocese of Milwaukee.
- February 24. Church of the Good Shepherd, Columbia. The Rector, Rev. Alex. R. Mitchell, said Morning Prayer, and I preached, and confirmed seven persons, and celebrated Holy Communion.
- In the afternoon met the Sunday School and catechised the children, and made them a brief address.
- Since my last visit to this congregation, the chapel has been enlarged, so that it now seats two hundred persons.
- It is now a flourishing congregation, and gives much promise, if it continues as it has begun, of future usefulness.
- February 24. At night of this same day, Sexagesima Sunday, I said Evening Prayer in the Mission Chapel, Ward One, Columbia, and preached. Was reminded of the removal by death of its late Missionary, Rev. Mr. Babbitt, by the tokens of mourning upon the chancel and Lord's Table.
- February 26. Met in St. Luke's Chapel, Columbia, with the Commission appointed by the last Convention, colored clergymen and laymen, for purposes of conference.



- March 3. St. John's Church, John's Island. Weather stormy, and no congregation, save three persons, with whom said the Litany. The chapel has been improved here, and still further improvements are contemplated. By the Ladies' Sewing Society, which makes good honest clothing, and sells at a fair price to the negroes, two more hundred dollars have been made in one and two years—hence the improvements to the Church building.
- March 4. Heard of the death of the Rev. Thos. B. Clarkson, in charge of the Wateree Mission for colored people.
- March 5. Heard of the death of the Rev. John F. Finlay, formerly Missionary in Edgefield County.
- March 7. *Church of the Redeemer*, St. Stephen's Parish. Rev. Mr. Phelps said Morning Prayer, and I confirmed six persons and addressed them, and afterwards celebrated Holy Communion.
- March 10. *Magwood's Chapel*, St. Andrew's Parish. Rev. E. N. Hollings, Deacon, said Prayers; Rev. Mr. Pollard baptized two adults and two children, and said ante communion service, and I afterwards confirmed fifteen persons and addressed them, and celebrated the Holy Communion. This is a mission for colored people, and was, until recently, served by Rev. Mr. Drayton, but ill-health compelling him to give the mission up, Rev. Mr. Pollard, Presbyter, and Rev. E. N. Hollings, Deacon, now have charge of it, and give it services on two Sundays in each month.
- March 13. *St. Luke's, Charleston*. United Service, preached.
- March 17. Mission in St. Peter's, Hampton County. Rev. Mr. Sams said Morning Prayer, and I preached and confirmed three persons and celebrated Holy Communion.
- March 17. In the village of Brighton, at night of the same Sunday, I preached and Rev. Mr. Sams said prayers.
- March 21. St. Andrew's Chapel, Mt. Pleasant. At a Lenten Service at night, the Rector said prayers and I preached.
- March 24. All Saints, Hampton County. The Rector, Rev. Mr. Bellinger said Morning Prayer, and I preached and confirmed one person, and celebrated Holy Communion.
- March 25. Annunciation Day.—Mission at Varnville. At Morning Prayer preached and confirmed one person, and made an address and celebrated Holy Communion.
- March 26. Mission at Hampton. Made an address and celebrated Holy Communion.
- March 27. Mission at Brunson. Preached and celebrated Holy Communion.

- March 29. Mission at Ellenton. Confirmed one person and made an address and celebrated Holy Communion.
- March 31. Sunday.—Mission at Allendale. Preached and confirmed one person and celebrated Holy Communion. I only record service at which I officiated. The Missionary himself holding others, night and day, and visiting his people from house to house. May God prolong his earnest, useful life.
- Received notice from the Laity of Christ Church, Greenville, of the election to the rectorship of that Church, of the Rev. Byron Holley, and of his acceptance of the same on the first of May.
- Also from the Laity of St. David's, Cheraw, of the resignation of Rev. Mr. Motte.
- April 5. Baptized two children at the House of Rest ; also, in a private house, confirmed a sick person.
- April 7. Fifth Sunday in Lent. Holy Trinity, Grahamville Met the Sunday School. At Morning Prayer, by the Rev. Mr. Sams, preached and confirmed three persons, and celebrated Holy Communion. In the afternoon at Evening Prayer, in the same place, preached.
- April 9. Ochitie Mission. At Morning Prayer preached and celebrated Holy Communion.
- April 10. Church of the Holy Cross, Bluffton. At Morning Prayer by Rev. Mr. Sams, I preached.
- April 11. Mission at Hardeeville. At Morning Prayer I preached and celebrated Holy Communion.
- April 12. Received from the Bishop of Georgia a letter dimissory, transferring to the Diocese of South Carolina Rev. Wiley J. Page, Presbyter, of Georgia. Said letter dimissory is accepted by me this day, and Mr. Page's name enrolled among the clergy belonging to this Diocese.
- April 12. Received from the Bishop of Georgia letter dimissory, transferring Rev. Byron Holley, Presbyter, to the Diocese of South Carolina ; said transfer to go into effect on May 1st, 1889. Letter accepted by me this day.
- April 12. Gave letter dimissory to Rev. J. W. Motte, Presbyter, of this Diocese, transferring him to the Diocese of Florida.
- April 14. St. Helena, Beaufort. At Morning Prayer by the Rector, Mr. Hay, I preached and celebrated Holy Communion. At night, in same Church, I preached again and confirmed nine persons.
- April 16. Mission at Port Royal, Rev. Mr. Sams, Missionary. I preached and confirmed four persons, one of the candidates belonging to the Parish of St. Helena, Beaufort ; and afterwards celebrated Holy Communion.

- April 19. Good Friday. In St. Jude's, Walterboro, Rev. Mr. Bel-  
linger, Missionary. I preached and confirmed six  
persons.
- April 21. Easter-day. Church on Edisto Island. The lay reader  
said Morning Prayer, and I preached and celebrated  
Holy Communion. This Church, according to its  
means and numbers, is among the largest contribu-  
tors to diocesan missions. Rev. Mr. Prentiss offi-  
ciates here, and in his absence services are continued  
regularly by the lay reader.
- April 25. Camden Mission, Malvern Chapel. After a short ser-  
vice by the Rector of Grace Church, Camden, who is  
in charge of this recently established Mission, I  
made an address and afterwards confirmed ten per-  
sons. Also at night, in Grace Church, Camden, after  
Evening Prayer, I preached and confirmed ten per-  
sons.
- April 26. Confirmed one person belonging to Malvern Chapel  
Mission, in private. With others it gives me great  
pleasure to note these marks of God's blessing upon  
Mr. Stoney's active ministry in the town of Camden  
and the vicinity.
- April 28. First Sunday after Easter. St. Philip's, Charleston.  
At Morning Prayer, preached, and confirmed a class  
of 21 candidates and celebrated Holy Communion.  
In the afternoon of same Sunday, at St. Michael's  
Church, confirmed a class of 4 persons. At night in  
St. John's Chapel, Hampstead, Rev. Mr. Johnson  
said Evening Prayer. Rev. Dr. Wilson preached and  
I confirmed a class of 9 persons. Under the adminis-  
tration of Mr. J. J. Pringle Smith, lay reader, supple-  
mented by the services of Rev. Dr. Wilson, a good  
work is going on at St. John's, assisted by teachers  
in the Sunday School, which numbers a hundred chil-  
dren.
- April 30. Centennial of the Inauguration of Gen. Washington as  
First President of the United States. After prayers  
for the day, as set forth by the presiding Bishop for  
the Diocese of Connecticut, I made a brief address.
- May 5. Second Sunday after Easter. Grace Church. After  
Morning Prayer by the Assistant Minister and Rec-  
tor, I preached and confirmed 14 persons, and Holy  
Communion was celebrated by the Rector. The debt  
over this Church, due for repairs from injury by  
Earthquake, is being rapidly paid off, by the active  
exertions and liberal contributions of the congre-  
gation.

- May 5. In the afternoon of the same day at the Church of the Holy Communion, after Evening Prayer, I confirmed a class of 21 candidates. I was glad to observe in this congregation, renewed evidence of zeal in good works, especially in aid of the poor, and, as in many other congregations throughout the Diocese, by the women of the Church.
- May 6. Met Trustees of the Diocese, also Board of Managers of the Advancement Society.
- May 7. Met in Aiken Diocesan Board of Missions.

APPENDIX II.

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ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

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The Standing Committee organized by the election of Rev. C. C. Pinckney, as President, and Mr. Henry P. Archer, as Secretary.

The Committee has held three regular, and four special meetings during the year.

They have given consent to the consecration of five Bishops during that period, namely, of the

1. Rev. George McClellan Fiske, to be Bishop of the Diocese of Fond du Lac.
2. Of the Rev. Leighton Coleman, S. T. D., to be Bishop of the Diocese of Delaware.
3. Of the Rev. J. Mills Kendrick, D. D., as Missionary Bishop of New Mexico and Arizona.
4. Of the Rev. Boyd Vincent as Assistant Bishop of the Diocese of Southern Ohio.
5. And of Rev. Cyrus F. Knight, D. D., as Bishop of the Diocese of Milwaukee.

The Committee declined to give their consent to the consecration of Rev. Charles C. Grafton, Bishop elect of the Diocese of Fond du Lac

The Committee have signed the testimonials of Rev. James G. Glass, and of Rev. Theodore D. Bratton, for admission to the Order of Priests; and of Mr. William A. Guerry, and of Mr. E. N. Hollings, for admission to the Order of Deacons; and they have recommended to the Bishop, Mr. George J. Miller as a candidate for Holy Orders.

The Committee, acting as a council of advice to the Bishop, have given their consent to the sale of the Church at Florence, in accordance with the requirements of the Canons of the General Convention.

C. C. PINCKNEY, *President.*



## APPENDIX III.

ANNUAL REPORT OF THE TRUSTEES OF THE  
DIOCESE.

*To the Diocesan Convention of the Diocese of South Carolina :*

The report of the Trustees of the corporation known as "The Trustees of the Protestant Episcopal Church of the State of South Carolina," respectfully shows, as follows :

*First.* With regard to Sheldon Church, the Trustees would report that a part of its property had been leased to Mr. Henry M. Fuller, and that one of the provisions of the lease requires Mr. Fuller to put in order and to keep in repair the fence around the grave yard attached to the Church. This action has been reported to certain parties, who were dissatisfied with the condition of the fencing, and they have expressed themselves as entirely satisfied with this arrangement.

*Second.* In the matter of St. John's Church at Florence, S. C., it has been reported to the corporation that it was desirable and proper to sell the old Church property, as the congregation desired to erect a better edifice, and were offered a fair price for the old property, the money received from which they intended to apply to the completion of the new edifice. After carefully examining into the matter, the Board has executed a deed of the old property to the purchaser, which deed is to be delivered to him as soon as the purchase money—some seven hundred (\$700) dollars—is paid to St. John's Church. As already stated, this money is to be used in the erection of a new and more desirable edifice.

*Third.* During the past year very few cash receipts and disbursements have passed through the hands of the Board. They would state that these consist of the income on the script of State stock, ninety (\$90) dollars, which has been received from the State Treasurer and paid over, as usual, to

the Vestry of "All Saints," Hampton, on the order of the Bishop.

They would also state that they have received and have now in hand four hundred (\$400) dollars, which was paid by the Hon. Charles H. Simonton for his relative, J. Edward Glover, against whom the Church of "St. Bartholomew" had obtained a judgment in 1868. This payment of four hundred (\$400) dollars was a compromise agreed upon in full satisfaction of the judgment, and the Board has, by its proper officers, executed a release of the same, and delivered it to Judge Simonton.

*Fourth.* One other matter the Board feels constrained again to call to the attention of the Convention. Mr. Thomas W. Bacot, who was the former Secretary and Treasurer of the Board, has had a demand made upon him by this Board to deliver the books, papers, funds, etc., of the corporation to the Board. He has, however, refused to do so, in a letter of the 27th of April, 1889, which is annexed to this report.

It is almost useless for the Board to again repeat what they did in their last annual report, namely, that this refusal of Mr. Bacot has put the corporation to great inconvenience.

The Board do not of course for one moment assent to the position which Mr. Bacot takes, but have again forborne to exercise their rights, simply because they do not desire, until they cannot help it, to bring the name of the Church into the Courts.

In conclusion, the Board would state that such letters and papers, as bear upon this report, are annexed hereto. All of which is respectfully submitted.

W. B. W. HOWE, *President,*

A. M. LEE, *Secretary and Treasurer.*      *Bp. Dio. So. Ca.*

May 7, 1889.

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29 BROAD STREET,  
CHARLESTON, S. C., 27th April, 1889.

*A. M. Lee, Esq., Charleston, S. C. :*

MY DEAR SIR: Yours of the 23d inst. has been received, as was also your former letter of the 10th inst. I have been

laid up at home with an attack of lumbago, which accounts for my delay in replying.

Your former letter was referred by me to the laymen representing the Parishes in this city, who, at a recent informal conference, expressed the preference for matters to remain *in statu quo* until a settlement of the differences, which they hope may be effected, and requested that I would so say to you.

Yours truly,

T. W. BACOT,

*Sec. and Treas'r of the Corporation of the  
" Trustees of the P. E. Church in So. Ca."*

## APPENDIX IV.

A.  

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REPORT OF BOARD OF MISSIONS.  

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In presenting its annual report, the Board of Missions is embarrassed by the failure of its Missionaries to make the reports required of them by Canon, in full time for the examination of the Board, at its meeting before Convention. Most of the reports are now in, but the majority of them came in too late to be of practical service in making up this report.

From the material before us, however, we gather great encouragement, as well from the faithful labor of the Missionaries as from the gratifying success of their work.

The Rev. Mr. Cornish, for instance, is operating in an extended field, including Graniteville, Kaolin, Trenton, Ridge Spring and Edgefield. He reports 28 baptisms, of which 11 were adults, and 20 confirmed. The point of greatest interest is Graniteville, where there is a large Sunday School, and an Industrial School promising good results.

Rev. Mr. Gadsden reports increasing interest at Anderson, and efficient help from earnest and active laymen. The Woman's Auxiliary is working successfully, and much encouragement is presented by other portions of the field.

Rev. Mr. Bellinger is working at eight stations, in four different counties. He has baptized 15 white and 2 colored infants, and presented 9 white and 1 colored candidates for confirmation. He also reports large Sunday Schools and efficient work among the teachers.

Rev. Mr. Hanckel reports a very encouraging state of things at Willington, but heavy losses at Newberry by death and removal.

Mr. Bratton reports a considerable amount of work done among colored Methodists and others beyond the Church.

The report from the Coast Mission is not so encouraging. Mr. Sams reports that the outlook throughout his mission, Port Royal excepted, does not brighten. The population is being thinned by removals and death, among Church people, and financially they are less able to support the mission. The "Coast Mission" embraces a number of stations, and its importance cannot be over-estimated.

The Rev. Mr. Kershaw makes a cheering report from his field. A hopeful *tone* prevails throughout his work. Sunday Schools are maintained with good effect, lay reading is observed at all points except one, and the offerings of the people have increased. The new chapel at Darlington has been completed, through the exertions of a few earnest Church people, and regular services are now being held there by the Rev. Mr. Guerry.

The above extracts from some of the reports are offered as a mere suggestion of the good and efficient work which is being done by our Missionaries, and as an incentive to a more liberal support of their missions.

The Board would respectfully ask the close attention of the Convention to the report of the Treasurer, which is here appended, and recommend a more earnest effort to increase the funds at its disposal, that its faithful Missionaries may receive more adequate compensation and the field of its operations be more widely extended.

Respectfully submitted,

ROBERT WILSON,	} <i>Com. on Report.</i>
JOHN KERSHAW,	
ELLISON CAPERS,	

*Report of J. C. Iredell, Treasurer of Board of Missions, for third year, ending April 30, 1889.*

RECEIPTS.

SPECIAL CONTRIBUTIONS.		THIRD DISTRICT.	
Flat Rock, N. C.....	\$ 20 00	Christ Church, Charleston.....	5 00
Bishop Howe.....	800 00	Calvary, Charleston.....	3 00
"Tithe," J. K.....	30 00	St. Philip's, Charleston.....	196 95
Cash.....	25 00	Grace, Charleston.....	237 86
Penny Fund, Charleston.....	131 25	St. Paul's, Charleston.....	106 00
Cash.....	62 50	St. Michael's, Charleston.....	35 00
M. B. S.....	5 00	St. Luke's, Charleston.....	81 49
Cash.....	2 12	Holy Communion, Charleston..	152 29
Thank Offering.....	10 00	Prince Frederick.....	55 53
Cash.....	62 50	Christ Church Parish.....	27 35
E. A. M.....	10 00	Trinity, Edisto.....	111 00
Cash.....	5 00	Brunson.....	4 60
Gratitude.....	15 00	Allendale.....	22 78
M. G.....	5 00	Walterboro'.....	25 22
Cash.....	50 00	All Saints, Hampton.....	41 23
Mrs. D.....	5 00	Grahamville.....	22 60
A Friend.....	10 00	Bluffton.....	33 00
Miss H.....	1 00	St. Peter's Mission.....	16 10
Cash.....	1 72	St. James, Santee.....	7 65
"Tithe".....	100 00	Black Oak.....	45 30
Total.....	\$ 1,351 09	St. John's Berkeley.....	26 30
FIRST DISTRICT.		Wilton.....	50 00
Winnsboro'.....	15 00	Ochitree.....	4 75
Union.....	19 10	Port Royal.....	9 95
Spartanburg.....	50 50	Hampton C. H.....	1 20
Seneca.....	8 25	Ellenton.....	2 05
Greenville.....	118 16	St. John's, John's Island.....	18 90
Anderson.....	55 45	Prince George, Winyaw.....	38 10
Newberry.....	15 00	Beaufort.....	6 34
Ridgeway.....	15 00	Varnville Mission.....	50
Glenn Springs.....	29 85	Epiphany, Upper St. John's.....	12 75
Gaffney.....	17 40	Total.....	\$ 1,403 79
Rock Hill.....	24 25	DISBURSEMENTS.	
Abbeville.....	60 00	Bishop's Orders paid.....	3,060 50
Pendleton.....	18 25	Stamps.....	1 50
Laurens.....	8 10	Salary to Treasurer.....	100 00
Willington.....	8 08		\$3,162 00
Lancaster.....	10 00	TOTAL RECEIPTS.	
Easley Mission.....	1 00	First District.....	473 39
Total.....	\$ 473 39	Second District.....	521 15
SECOND DISTRICT.		Third District.....	1,403 15
Columbia, Trinity Church.....	224 30	Special Contributions.....	1,351 09
Aiken.....	43 66		3,749 42
Orangeburg.....	7 15	Forwarded from last Report....	717 41
St. John's Richland.....	13 83		\$4,466 83
Zion, Richland.....	13 29	TOTAL DISBURSEMENTS.	
Mars Bluff.....	8 05	Bishop's Orders.....	3,060 50
Sumter.....	12 25	Expense Account.....	101 50
Stateburg.....	37 60	Balance in Bank.....	1,304 83
Clarendon.....	47 82		\$4,466 83
Camden.....	100 00		
Ridge Springs.....	4 00		
Edgefield.....	5 15		
Trenton.....	4 05		
Total.....	\$ 521 15		



## APPENDIX IV.

B.  

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REPORT OF THE COMMITTEE ON THE STATE OF  
THE CHURCH.  

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The Committee on the State of the Church, reports: That in consequence of not having in its possession the reports of the Clergy, we have not time to give you all the information which we desire. But with gratitude to God for restored harmony, we can state that on every side, we see evidences of increased life. We are gratified to see that though \$1,300 is still due to our Bishop, the amount is \$400 less than it was last year. That the Diocese has given \$71,129 46, which is \$9,204 13, more than last year. 8,781 souls, 8,431 last year 350 souls more this year. Communicants 4,196, last year 4,207, reported last year. St. Michael's and St. Paul's Parishes not reported. 72 reports, 90 Parishes and Missions on the Journal, there are, therefore, 18 reports not in.

The Committee earnestly asks that the reports be sent to the Secretary of the Convention as soon as possible, in order that this Committee may be able to make a more thorough report. Your Committee earnestly calls the attention of the Church to the suspension of the operation of the Brotherhood. Since the death of Mr. John Hanckel and Mr. W. C. Courtney, nothing has been done, but there is now need for its beneficent work, and we call on the officers who are holding over, to use their efforts to revive the Brotherhood.

A. T. PORTER,  
E. C. EDGERTON,  
R. C. LOGAN,  
R. J. LAROCHE,  
H. N. OBEAR.

## APPENDIX IV.

C.  

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REPORT OF THE COMMITTEE ON FINANCE.  

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The Committee on Finance respectfully report: That they have examined the Treasurer's accounts with the vouchers attached, and find the same correct.

The balance in the Treasurer's hands amounts to only \$326.91, and that a great many of the Parishes have not paid their dues for diocesan expenses.

This being the year for the meeting of the General Convention, it will be necessary to pay our quota of the expenses, \$200, and the expenses of the Clerical Delegates, \$400, to that Convention; this, with the expenses of our own Convention, about \$600, makes the sum needed \$1,200, for the year.

Your Committee recommend that the Treasurer be directed to notify, by mail, each Parish of the amount of its dues, and request that the amount be paid as soon as possible, at least by 1st October.

Your Committee regret to again have to state, that they are informed by the Treasurer, that the amount due for the Bishop's salary for past two years, amounts to \$1,357.20, they hope that this matter will receive the attention of the Parishes in arrears, and they will promptly remit.

Your Committee recommend the adoption of the following resolutions:

*Resolved*, That a sum equivalent to *fifteen cents* for each baptized soul over fourteen years of age, be assessed upon each Parish of the Diocese in union with the Convention, for the purpose of defraying the expenses of the Diocesan Convention.

*Resolved*, That each Parish and Mission of the Diocese contribute a sum equivalent to *twenty-five cents* for each baptized soul reported, over fourteen years of age, for the support of the Episcopate.

*Resolved*, That the Secretary of the Convention be requested to continue his notice to each Parish, of the amounts assessed for the Bishop's Fund and Diocesan Convention Expenses.

*Resolved*, That the Treasurer of the Bishop's Fund, be instructed to notify each Rector and Minister of the balance due on the Bishop's salary of the past year, and to request them to have the amounts due, by each Parish, remitted as soon as possible.

J. R. LONDON,  
H. W. FROST,  
GEO. CROFT.

*Bishop's Fund in account with Evan Edwards, Treasurer.*

PERMANENT FUND.			
To Investment.....	3,141 80		
By Investment.....		1,500 00	
Balance.....		1,641 80	
	3,141 80	3,141 80	
COMMON FUND.			
To Bishop's Salary.....	4,000 00		
To Incidental Expenses.....	725 79		
BY QUOTAS OF CHURCHES:			
Rec'd of Holy Communion, Charleston, 1889.....		93 95	
" Zion, Richland, 1888 and 1889.....		17 25	
" Welford Mission, 1888.....		5 00	
" Epiphany, Laurens, 1888.....		2 00	
" Good Shepherd, York, 1887 and 1888.....		12 25	
" Epiphany, Upper St. John's, on account.....		33 00	
" St. Mark's, Charleston, 1888 and 1889.....		31 00	
" St. Luke's, Charleston, 1888.....		32 75	
" Holy Apostle, Barnwell, 18-8.....		10 65	
" Trinity, Edisto, 1888.....		8 25	
" All Saints, Hampton.....		13 25	
" Allendale Mission, 18-8.....		4 80	
" Brunson's Mission, 1888.....		1 25	
" Ellenton Mission, 1888.....		1 25	
" St. John's, John's Island.....		25 00	
" Christ Church, Wilton, 1888.....		10 00	
" St. Thaddæus, Aiken, 1888.....		50 00	
" Holy Comforter, Sumter, 1888.....		19 00	
" St. Luke's, Newberry, 1888.....		9 00	
" Holy Trinity, Grahamville, 1888.....		11 00	
" Church of the Cross, Bluffton, 1888.....		7 75	
" Christ Church, Greenville, 1888.....		45 50	
" Trinity Church, Abbeville, 1888.....		15 75	
" Christ Church, Lancaster, 1888.....		4 80	
" St. Stephen's, Ridgeway, 1888.....		8 75	
" Grace Church, Anderson, 1888.....		11 50	
" St. John's Church, Winnsboro, 1888.....		13 00	
" St. Mark's, Clarendon, 1888.....		9 25	
" Trenton Mission, 1888.....		7 25	
" Ridge Spring Mission, 1888.....		6 00	
" Trinity Church, Columbia, 1888.....		39 80	
" Calvary, Glenn Springs, 1888.....		8 25	
" Gaffney Mission, 1888.....		4 25	
" St. Helena, Beaufort, 1888.....		45 75	
" St. Paul's, Summerville, 1888.....		20 00	
" Seneca Mission, 1888.....		3 25	
" St. Paul's, Pendleton, 1888.....		8 75	
" Holy Cross, Stateburg, 1888.....		29 00	
" Trinity, Society Hill, 1888.....		10 00	
" Grace Church, Charleston, 1888.....		156 50	
" Advent, Spartanburg, 1888.....		17 50	
" Our Saviour, Rock Hill, 1888.....		10 00	
" Prince George's, Winyah, 1888.....		5 45	
" St. Stephen's, Willington, 1888.....		2 00	
" St. James' Santee, 1888.....		5 50	
" St. Philip's Church, Charleston, 1887 and 1888.....		250 00	
" St. Michael's, Charleston, 1889.....		50 00	
" St. Peter's Mission, 1889.....		6 00	
" Ochitree Mission, 18-9.....		3 00	
" Christ Church, Charleston, 1889.....		11 25	
" St. John's Chapel, Charleston, 1889.....		5 00	
" Grace Church, Camden, 1888 and 1889.....		90 00	
Donation.....		1,331 45	
Interest on Securities.....		20 00	
Rent of House, No. 45 East Bay.....		2,528 75	
Balance at Debit.....		733 26	
		112 33	
	\$ 4,725 79	\$ 4,725 79	
Quota Paid since the books were closed on April 30, 1889:			
From Holy Communion Church, on account.....		5 05	
" St. Thomas' and St. Dennis Parish, 1887-'88-'89.....		12 75	
" Welford Mission, 1889.....		5 00	
" Church of Epiphany, Laurens, 1889.....		2 00	
" Church of All Saints, Waccamaw, 1889.....		10 75	
" Christ Church, Wilton, 1889.....		10 00	
		45 55	
" Church Epiphany, Upper St. John's.....		18 00	

N. B.—Amount due Bishop's Salary for two previous years, \$1,357.20.

E. E.

EVAN EDWARDS, *Treasurer.*





## APPENDIX IV.

D.

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REPORT OF THE COMMITTEE ON UNFINISHED  
BUSINESS.

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The Committee would respectfully report, that they have examined the Journal of the last Convention, and find that the amendment to Article III, Section 4, of the Constitution, proposed by the Rev. Mr. Tillinghast, on page 22, of the Journal, was referred to the Committee on Constitution and Canons, who recommended that it be printed in the Journal for action at this Convention.

For matters left unfinished by Conventions previous to the 98th, we would refer to Appendix IV, D, on page 58, of the last Journal.

Respectfully submitted,

B. B. SAMS, *Chairman.*

## APPENDIX V.

REPORT OF THE TRUSTEES OF THE UNIVERSITY  
OF THE SOUTH.

The Trustees of the University of the South report: That the prospects of this Institution are as bright as ever before, but they regret to say that the interest of the Diocese in its Theological Department is not such as it should be. The offerings during the past year up to date have amounted to not more than \$150 out of \$500, to which the Diocese stands pledged by the action of its representatives. The question is, "to what is this want of interest due?" We are compelled to think that it is due to the fact that the people are not informed by the clergy either as to the importance of the Institution itself as a source of supply to our clerical force, or as to the obligation we are under as a Diocese to contribute our quota to the Theological Department, which, since our own Diocesan Seminary has ceased actively to exist, has, in reality, taken its place, with the full sanction of this Diocese.

Therefore, the Trustees respectfully urge the Rectors to lay this matter before their people, and give them the opportunity to assist in the support of those Professors to whom we stand pledged quite as fully as if they were giving their services to an Institution within our own Diocese, so that, by the 15th July, the beginning of the University year, our pledges may be redeemed.

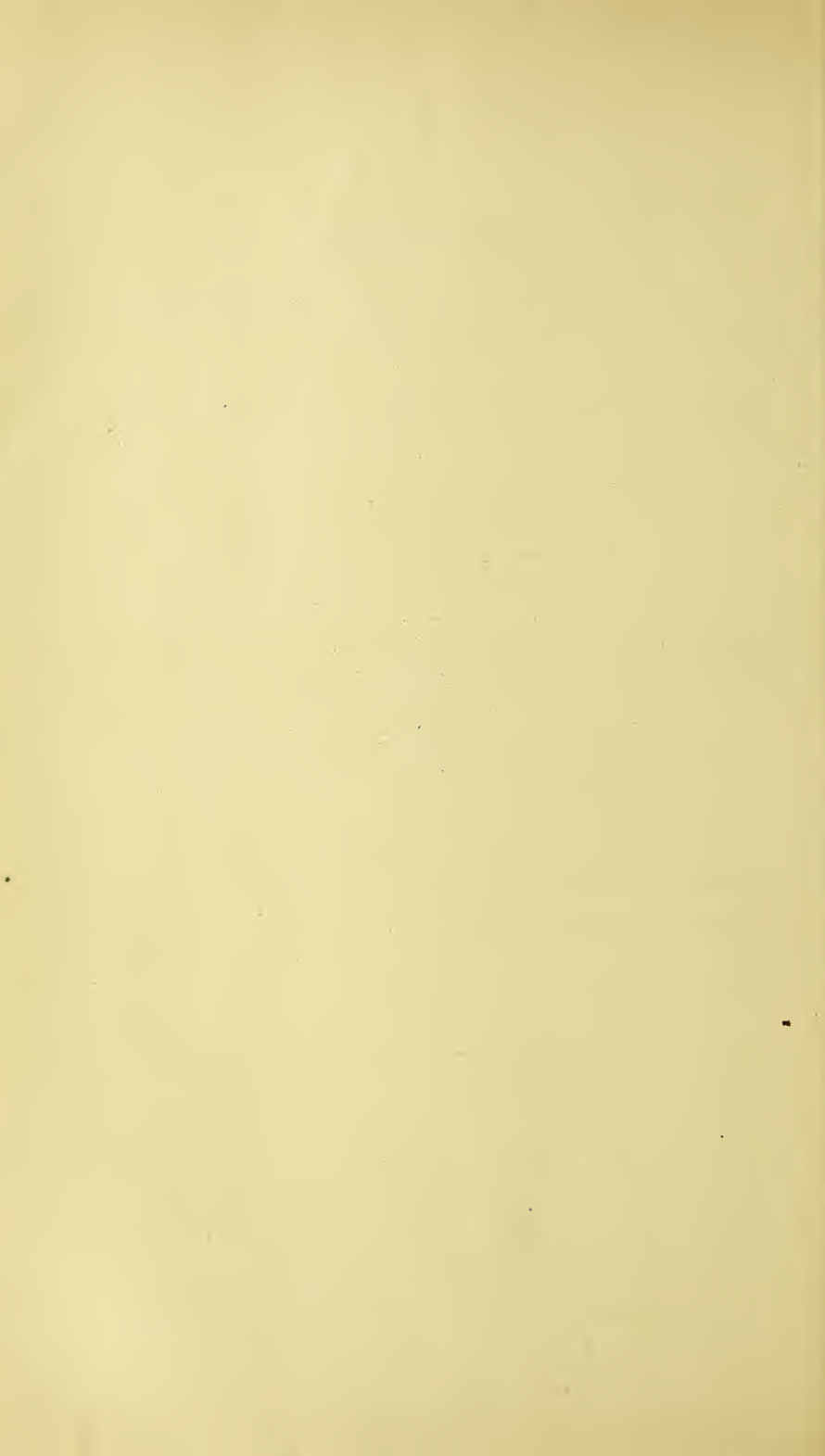
To this end we offer the following resolution :

*Resolved*, That each Parish and Mission in this Diocese, which has not already done so, is earnestly requested to make an offering for the Theological Department of the University of the South, between this date and July 15, so that the present deficiency may be supplied.

McNEELY DuBOSE,

May 9th.

*For the Trustees.*



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## APPENDIX VI.

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### PAROCHIAL, MISSIONARY, AND OTHER REPORTS OF THE CLERGY, FROM MAY 1ST, 1888, TO MAY 1ST, 1889.

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NOTE.—The reports are tabulated in the order of dates of Parishes. “Remarks,” where there are any, are in the same order.

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Parochial Statistics, No. I, Congregations.

PARISH OR CHURCH.	RECTOR OR MINISTER.	CONGREGATION.				COMMUNICANTS.					BAPTIZED.				CON-FIRMED.	MARRIED.		BURIED.	SUNDAY SCHOOLS.					PAROCH'L SCHOOLS.		SERVICES.			HOLY COM-MUNION.								
		Families.	Individuals not in-cluded.	Children under 14 years of age.	Whole No. of souls.	Admitted.	Received.	Died.	Removed & Withdrawn.	PRESENT NUMBER.						White. Colored.			White.	Colored.	White.	Colored.	Teachers		Pupils.			Teachers.	Pupils.	Sundays.	Week Days.	Total.	Public.	Private.			
										Male.	Female.	Male.	Female.	Total.		Infants.	Adults.						Infants.	Adults.	White.	Colored.	Male.								Female.	Total.	Male.
															White.			Colored.																			
St. Philip's, Charleston.....	Rev. John Johnson.....	161	60	129	*706	21	2	11	10	85	275	.....	3	363	20	1	.....	1	21	.....	8	1	18	2	.....	10	.....	70	.....	104	95	199	17	18			
St. James', Santee.....	Rev. W. O. Prentiss.....	9	2	26	46	1	.....	5	.....	6	10	.....	.....	16	.....	1	.....	.....	.....	.....	1	.....	2	.....	.....	.....	.....	.....	18	4	22	5	.....				
Ch. on Edisto Island.....	Rev. W. O. Prentiss.....	9	9	10	56	.....	3	2	.....	11	26	.....	.....	37	.....	.....	.....	.....	.....	.....	1	.....	1	.....	.....	.....	.....	.....	30	2	32	10	1				
Christ Church, Wilton.....	Rev. W. O. Prentiss.....	10	30	14	75	.....	1	.....	.....	7	13	.....	.....	20	4	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	13	.....	13	11	.....				
Christ Church Parish.....	Rev. J. M. Green.....	30	15	60	130	.....	.....	.....	.....	.....	.....	.....	.....	50	6	.....	.....	.....	.....	.....	4	.....	6	1	5	6	.....	30	.....	28	63	91	12	.....			
St. John's, John's Island.....	Rev. J. M. Green.....	40	6	50	150	.....	.....	.....	.....	.....	.....	.....	.....	40	3	.....	.....	.....	.....	.....	.....	.....	1	.....	3	3	.....	25	.....	24	.....	24	12	.....			
St. Thomas and St. Dennis.....	Rev. E. T. Walker.....	5	.....	2	8	.....	1	1	.....	6	7	.....	.....	13	.....	.....	.....	.....	.....	.....	.....	1	.....	2	2	3	4	7	1	10	70	20	90	12	.....		
St. John's, Berkeley.....	Rev. H. H. Phelps.....	16	8	35	102	.....	.....	.....	.....	13	32	.....	.....	45	8	.....	.....	.....	.....	.....	.....	2	.....	1	4	5	7	12	19	1	45	55	7	25	6		
Trinity, Black Oak.....	Vacant.....	15	6	15	70	41	.....	1	3	9	27	.....	1	37	2	.....	.....	1	.....	.....	.....	4	.....	2	3	5	6	9	15	.....	20	23	43	16	1		
St. Andrew's Parish.....	Rev. J. G. Drayton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
St. Helena, Beaufort.....	Rev. P. D. Hay.....	69	24	114	380	10	.....	1	1	29	92	.....	.....	121	8	1	.....	10	.....	.....	1	.....	6	.....	8	8	32	47	79	.....	100	86	186	26	.....		
Prince George, Winyah.....	Rev. S. McQueen.....	40	6	40	*186	.....	2	1	.....	28	70	1	4	103	5	.....	.....	.....	.....	.....	1	.....	3	.....	1	4	5	14	30	44	.....	92	75	167	18	1	
Prince Frederick's, Pee Dee.....	Rev. B. Allston.....	23	13	32	98	.....	4	.....	2	8	52	4	2	66	8	1	3	.....	.....	.....	.....	.....	4	.....	4	4	21	15	36	1	21	67	26	93	24	4	
St. Michael's, Charleston.....	Rev. R. S. Trapier.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
St. Stephen's Parish.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
St. Mark's, Clarendon.....	Rev. Jno. Kershaw.....	11	5	.....	25	4	.....	.....	.....	10	19	.....	.....	29	2	.....	.....	5	.....	.....	.....	1	.....	2	2	2	8	7	15	.....	17	6	23	17	.....		
Claremont, Stateburg.....	Rev. Jno. Kershaw.....	36	6	50	*198	4	.....	1	.....	17	50	1	2	70	10	1	.....	4	.....	.....	2	.....	1	.....	2	2	4	10	10	20	.....	17	5	22	17	.....	
Ch. of the Holy Comforter, Sumter.....	Rev. Jno. Kershaw.....	28	9	50	130	10	.....	2	12	23	51	.....	.....	74	2	.....	.....	10	.....	.....	1	.....	3	.....	2	3	5	15	25	40	.....	32	40	72	18	1	
All Saints, Waccamaw.....	Rev. J. G. Wilmer, D. D.....	13	5	21	*64	.....	1	3	.....	16	20	.....	.....	36	1	.....	8	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	81	14	95	14	.....		
St. Luke's Parish.....	Rev. B. B. Sams.....	13	3	18	52	.....	1	2	.....	4	17	.....	.....	21	2	.....	.....	.....	.....	.....	1	1	3	.....	1	3	3	7	14	21	.....	18	23	41	12	.....	
Church of the Holy Trinity, Grahamville.....	Rev. B. B. Sams.....	17	3	26	68	3	.....	4	.....	9	27	.....	.....	36	.....	.....	.....	3	.....	.....	1	.....	.....	1	5	6	6	20	26	.....	20	9	29	10	.....		
St. Matthew's Parish.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
St. David's, Cheraw.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
St. Paul's, Radcliffeboro.....	Rev. W. H. Campbell.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Trinity, Columbia.....	Rev. E. Capers, D. D.....	133	.....	.....	.....	.....	.....	.....	.....	59	172	.....	.....	231	.....	.....	.....	30	.....	.....	4	.....	13	.....	.....	12	.....	156	.....	112	80	192	35	13			
St. Paul's, Pendleton.....	Rev. T. F. Gadsden.....	16	10	20	50	1	.....	2	.....	6	20	.....	.....	26	8	.....	.....	1	.....	.....	.....	2	.....	1	3	4	10	12	22	.....	45	20	65	10	.....		
Grace Church, Anderson.....	Rev. T. F. Gadsden.....	15	5	15	54	3	.....	1	.....	6	23	.....	.....	29	1	2	.....	3	.....	.....	.....	2	.....	.....	1	3	4	7	9	16	.....	48	60	108	10	1	
Christ Church, Greenville.....	Rev. Byron Holley.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Grace Church, Camden.....	Rev. J. M. Stoney.....	63	25	157	340	18	2	2	9	.....	.....	.....	.....	1	151	11	8	.....	21	.....	.....	.....	12	.....	1	9	10	.....	70	.....	135	90	225	18	2		
Trinity Church, Society Hill.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Trinity Church, Edgefield.....	Rev. A. E. Cornish.....	16	16	20	*80	4	.....	.....	.....	15	23	6	10	54	.....	.....	.....	1	3	1	.....	.....	.....	.....	2	2	3	5	8	.....	28	20	48	17	1		
St. John's, Fairfield.....	Rev. J. G. Glass.....	12	11	31	*78	.....	.....	3	.....	7	21	1	1	30	3	.....	.....	.....	.....	.....	.....	.....	3	.....	1	3	4	7	11	18	.....	45	108	153	16	3	
St. Stephen's, Ridgeway.....	Rev. J. G. Glass.....	12	3	25	57	3	1	.....	1	9	15	.....	.....	24	1	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42	10	52</				

Parochial Statistics, No. I, Congregations.

PARISH OR CHURCH.	RECTOR OR MINISTER.	CONGREGATION.				COMMUNICANTS.					BAPTIZED.				CONFIRMED.		MARRIED.		BURIED.		SUNDAY SCHOOLS.						PAROCHIAL SCHOOLS.		SERVICES.		HOLY COMMUNION.							
		Families.	Individuals not included.	Children under 14 years.	Whole No. of souls.	Admitted.	Revoked.	Died.	Removed & Withdrawn.	PRESENT NUMBER.					White.		Colored.		White.	Colored.	White.	Colored.	White.	Colored.	Teach'rs.			Pupils.			Teachers.	Pupils.	Sundays.	Week Days.	Total.	Public.	Private.	
										Male.	Female.	Male.	Female.	Total.	Infants.	Adults.	Infants.	Adults.							White.	Colored.	White.	Colored.	Male.	Female.								Total.
Ch. of the Nativity, Union...	Rev. McNeely Dubose.....	24	4	28	91	1	...	1	1	10	39	...	...	58	8	1	...	1	1	...	...	2	1	1	3	4	244	16	...	...	82	92	174	23	2			
Church of the Epiphany, Upper St. John's	Vacant.	...	...	50	126	...	...	...	...	...	...	...	...	53	5	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
St. Paul's Ch. Summerville.	Rev. P. H. Whaley.....	72	5	86	360	8	14	2	11	33	102	...	...	135	27	...	...	8	...	1	...	6	...	1	7	8	45	56	101	...	...	150	88	238	36	2		
Church of our Saviour, Rock Hill	Vacant.	* 16	3	26	55	...	1	...	8	7	15	1	...	23	2	...	...	...	1	1	...	1	...	1	4	5	8	16	24	...	...	56	4	60	7	...		
Church of the Good Shepherd Columbia	Rev. A. R. Mitchell.....	41	17	91	194	8	3	2	...	28	80	1	...	109	11	...	...	8	...	6	...	7	2	2	10	12	49	50	99	3	16	106	144	250	58	6		
Calvary Church, Charleston.	Rev. J. V. Welsh.....	30	...	...	...	3	2	3	...	...	...	27	123	150	17	...	12	1	...	...	2	11	10	8	4	9	13	75	89	164	...	...	89	32	121	17	8	
St. Mark's Ch., Charleston...	Rev. J. H. M. Pollard.....	120	36	180	622	1	...	4	...	45	250	304	...	...	...	24	...	1	...	6	...	14	5	21	26	130	133	263	...	...	143	86	229	50	9			
St. Andrew's Mission.....	(Rev. J. H. M. Pollard.....	35	7	50	205	15	...	12	81	...	...	28	43	71	...	6	2	...	15	...	1	...	12	...	...	...	...	...	...	...	32	...	32	11	...			
Church of the Epiphany, Summerville	(Rev. E. N. Hollings, Asst. Rev. J. H. M. Pollard.	8	9	19	56	6	...	3	...	8	20	28	...	...	2	1	...	6	...	...	1	...	2	2	4	10	14	24	...	...	83	9	92	11	1			
St. John's Chapel, Charleston	(Rev. E. N. Hollings, Asst. Rev. R. Wilson, D. D.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
St. Mark's, Chester.....	Mr. J. J. Pringle Smith, Lay Reader.....	68	38	95	...	9	...	1	2	30	80	1	...	121	20	2	...	9	...	1	...	8	...	2	18	20	56	96	152	...	...	104	60	164	13	1		
Christ Church, Lancaster...	Rev. J. G. Glass.....	10	7	12	42	...	1	...	3	6	20	...	...	26	...	...	...	...	...	...	...	1	3	4	4	8	12	...	...	41	10	51	13	...				
Church of the Incarnation, Gaffney City	Vacant.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Church of the Atonement, Blacksburg	Rev. J. D. McCollough .....	3	2	7	21	2	...	2	...	6	8	...	...	14	...	...	...	2	...	...	...	...	...	3	3	5	4	9	...	...	23	7	30	14	...			
Church of the Epiphany, Laurens	Rev. J. D. McCollough.....	2	2	3	10	...	...	...	...	2	3	...	...	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	16	4	20	9	...		
Mission at Welford.....	Rev. E. C. Logan.....	7	2	15	22	1	2	...	...	2	7	...	...	9	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	17	2	19	6	...		
Mission at Woodruff.....	Rev. E. C. Logan.....	12	4	21	53	1	1	1	2	9	19	...	...	28	6	...	...	1	...	1	2	...	...	1	1	2	10	6	16	...	...	30	20	50	12	1		
Mission at Seneca City.....	Rev. E. C. Logan.....	2	...	...	...	...	...	...	...	...	...	...	...	4	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
Mission at Walhalla.....	Rev. T. F. Gadsden.....	5	3	3	25	...	...	...	...	...	...	...	...	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
St. Stephen's, Willington.....	Rev. T. F. Gadsden.....	...	...	...	...	...	...	...	...	...	...	...	...	16	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
St. John's Church, Florence.	Rev. W. H. Hanckel.....	7	...	14	36	3	...	3	...	8	13	...	...	21	4	2	4	...	3	...	...	...	...	...	...	...	...	...	...	...	21	7	28	9	...			
Ch. of the Advent, Marion...	Rev. W. A. Guerry.....	36	13	35	114	...	8	...	1	21	55	1	1	78	4	1	...	...	7	...	...	...	...	...	3	5	8	...	33	...	22	45	67	4	...			
Mission at Darlington.....	Rev. W. A. Guerry.....	7	5	12	23	...	3	...	3	9	13	...	...	22	...	...	...	...	...	...	...	...	...	...	1	3	4	...	...	...	28	3	31	2	...			
Grace Church, Ridge Spring	Rev. W. A. Guerry.....	7	...	...	...	...	...	...	...	6	11	...	...	17	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	7	7	14	...	...			
St. Paul's Mission, Graniteville.	Rev. A. E. Cornish.....	5	3	15	38	1	...	...	...	9	11	...	...	20	1	...	...	...	...	...	...	...	...	...	2	2	4	3	7	...	...	26	8	34	13	1		
Ch. of Our Saviour, Trenton.	Rev. A. E. Cornish.....	10	16	23	48	5	...	3	...	9	14	...	...	23	7	5	...	5	5	...	...	...	...	2	2	4	25	25	50	2	56	24	64	88	18	...		
St. George's, Kaolin.....	Rev. A. E. Cornish.....	7	5	13	32	2	...	...	...	2	15	...	...	17	3	...	...	2	...	...	...	...	...	...	2	2	3	8	11	...	...	9	11	20	11	...		
Langley Mission.....	(Rev. A. E. Cornish.....	4	10	9	20	12	...	...	...	...	14	12	...	23	...	4	1	...	1	...	1	...	1	1	2	3	13	15	28	...	...	3	5	8	8	1		
Mission at Blackville.....	(Rev. J. S. Quarles.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Mission at Clarendon.....	Rev. A. E. Cornish.....	6	7	11	31	7	...	...	...	3	14	...	...	17	5	1	...	...	7	...	...	...	...	...	...	1	2	3	3	8	11	...	...	23	...	23	4	...
St. Luke's Church, Columbia	Rev. Jno. Kershaw.....	5	6	12	37	3	...	...	...	...	13	10	...	23	...	1	...	...	3	...	...	...	...	...	1	1	2	5	10	15	...	...	17	4	21	...	...	
Waterree Mission.....	Rev. E. N. Joyner.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
St. Mary's Chapel, Columbia.	Rev. E. N. Joyner.....	50	40	100	150	...	...	...	...	...	15	11	...	26	...	22	1	...	2	...	9	...	1	4	2	6	56	50	106	1	40	65	73	138	14	1		
St. Ann's, Lexington Co.....	Rev. E. N. Joyner.....	...	...	...	...	...	...	...	...	...	...	...	...	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Mission at Allendale.....	Rev. E. N. Joyner.....	...	...	...	...	...	...	...	...	...	...	...	...	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Mission at Brunson.....	Rev. E. E. Bellinger.....	7	2	10	29	2	1	1	...	5	13	...	...	18	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Mission at Hampton Co.....	Rev. E. E. Bellinger.....	2	...	4	10	...	1	...	...	1	4	...	...	5	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Mission at Ellenton.....	Rev. E. E. Bellinger.....	1	...	3	5	...	...	1	...	...	1	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Mission at Varnsville.....	Rev. E. E. Bellinger.....	1	1	1	7	1	...	...	...	...	4	...	...	4	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Mission at Port Royal.....	Rev. E. E. Bellinger.....	1	2	3	6	1	...	...	...	3	...	...	...	3	1	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Mission on the Ochetie.....	Rev. B. B. Sams.....	8	3	3	27	4	...	1	...	5	8	...	...	13	...	...	...	3	...	...	...	...	...	...	...	1	4	5	15	22	37	...	...	33				

\*Includes colored.



# Parochial Statistics No. II. Financial.

## OFFERINGS AND EXPENDITURES.

CHURCHES.	PAROCHIAL.						DIOCESAN.						GENERAL.										SOURCES OF REVENUE.					
	Salary of Minister Paid.	Expenses.	Repairs and Improvements.	Missions and Charities.	Other Objects.	Total.	Assessment for Convention.	Assessment for Bishop's Fund.	Board of Missions.	Convention.	Society for Widows and Orphans of Clergy.	Other Objects.	Total.	MISSIONS.						Other Objects.	Total.	Grand Total.	Subscriptions and Donations.	Offerings at Public Worship.	Offerings from Sunday School.	Vested Funds.	Rents, and all other Sources.	Total.
														General.	Domestic.	Foreign.	To Jews.	To Colored People.	To Indians.									
St. Philip's Ch., Charleston.....	2,500 00	2,087 74	181 34	5953 07	365 93	11,088 08		250 00	196 95		50 21	10 00	507 16	32 28		26 03			35 08	35 00	138 39	11,723 63	5,070 00	1,871 43	36 63		4,750 58	11,723 63
St. James', Santee.....	127 00			11 00		138 00	5 80		7 65			4 00	17 45									155 45						
Church on Edisto Island.....	346 12		50 00	49 46	14 00	459 58							110 00	10 00		2 64			1 00	13 64	583 22							
Christ Church, Wilton.....	102 00			41 64		143 64							50 00									193 64						
Christ Church Parish.....	300 00	173 33	269 02	37 57	10 00	789 92	13 80		27 35				41 15						10 00	10 00	841 07							
St. John's, John's Island.....	325 00	57 05	19 55		2 61	404 21	15 00	50 00	27 90			19 50	112 40								516 61							
St. Thomas and St. Dennis.....	600 00	110 00	200 00	15 00	240 00	1,165 00					10 00	5 00	15 00	10 00						10 00	1,190 00		15 00		850 00		865 00	
St. John's, Berkeley.....	616 67	50 00	34 63	19 66	17 52	738 48			27 50				27 50	22 48				6 60		29 08	795 06	70 25	80 85		616 67	27 29	795 06	
Trinity, Black Oak.....	175 00			31 57		206 57			30 81	3 41		7 31	41 53	13 30				13 75	14 42	41 47	289 57	200 00	89 57					289 57
St. Andrew's Parish.....																												
St. Helena, Beaufort.....	1,100 00			54 00	47 00	1,271 00			15 04			10 00	16 04		6 00	6 00	8 00		66 79	86 79	1,207 83							
Prince George, Winyah.....	843 00	172 00	461 10	72 75	22 30	1,571 45	5 45	5 45	38 10	10 35			59 35		4 45	7 50	7 05		14 70	18 05	51 75	1,382 55	316 95		22 60	1,343 00	1,682 55	
Prince Frederick's, Pee Dee.....	467 75	17 55	4 00	67 42	7 30	564 02	10 05	16 75	50 53				77 33	5 00	5 00	2 75	3 47		6 00		17 22	658 57	2 30	98 98			101 28	
St. Michael's, Charleston.....																												
St. Stephen's Parish.....																												
St. Mark's, Clarendon.....	300 00	12 00	9 36	10 00	80 00	411 36			10 00			15 00	25 00		7 50	7 50			2 50		17 50	453 86	300 00		31 00	110 00	441 00	
Claremont, Stateburg.....	300 00	30 00		60 00	15 00	405 00	15 00	26 00	37 60				78 60	6 40														
Holy Comforter, Sumter.....	300 00	57 46	170 00		15 00	542 46			12 25	5 00			17 25		9 15	9 15	2 25		4 03	24 67	581 29	315 00	60 46		40 00	505 00		
All Saints, Waccamaw.....	492 50	349 23		50 41		892 14	6 45	10 75	2 10				19 30					4 15		4 15	916 59				170 00	545 46		
St. Luke's Parish.....	100 00	12 00			3 00	75 00	5 80	9 75	33 60			6 00	54 55						4 50	4 50	134 05	60 00	52 40	6 52		118 92		
Holy Trinity, Grahamville.....	80 00		4 00		7 00	91 00	5 85	9 75	22 60			3 58	41 78		5 00				2 00	7 00	139 78	80 00	30 73			110 73		
St. Matthew's Parish.....																												
St. David's, Cheraw.....																												
St. Paul's, Radeliffboro.....																												
Trinity, Columbia.....	2,100 00	1,471 97		324 37	878 27	4,774 61	33 15	33 15	224 30			136 57	427 27		86 78	44 95	19 20		16 10	165 43	332 46	5,534 24	244 68	1,956 98	201 99	3,130 59	5,534 24	
St. Paul's, Pendleton.....	192 00	24 50		11 42		227 92			18 55	6 20		5 20	29 95		2 00	8 76			26 00	36 76	294 63	218 00	64 82	3 05	8 76	294 63		
Grace Church, Anderson.....	284 60	59 39		26 30	3 25	372 94	6 90	11 50	36 00	6 06		10 35	70 81	8 50	3 26	13 65			10 55	35 96	479 71	302 40	168 81	8 50		479 71		
Christ Church, Greenville.....																												
Grace Church, Camden.....	1,200 00	209 12	223 91	51 96	46 44	1,731 43	8 20	90 00	100 00			6 75	204 95	50 00						50 00	1,986 38							
Trinity Church, Society Hill.....																												
Trinity Church, Edgelfield.....	147 75		52 30		6 33	206 38	7 20	4 80	6 65				18 65	7 90						7 90	232 93	212 05	17 08	3 80		232 93		
St. John's, Fairfield.....	175 00	24 44		11 33	4 10	214 87	8 10	13 50	15 00	2 65	2 71	3 80	45 76		3 85	4 00	2 08		3 60	21 28	34 81	295 44	191 75	90 53	15 58	21 60	319 46	
St. Stephen's, Ridgeway.....	139 50	33 05	50 73			223 28	5 10	8 50	15 00	4 00	3 05	3 10	38 75	12 00	2 10	2 75	75		5 98	3 12	26 70	288 73	124 00	26 42	12 00	111 15	273 57	
Trinity Church, Abbeville.....	559 00	93 40	27 50			679 90	11 55	19 25	60 00	5 00		56 00	150 80	10 00	10 00	5 00		10 00	5 00	40 00	870 70							
St. Luke's, Newberry.....	76 15		59 45			135 60	4 35	7 25	15 00			1 65	28 25								163 85	136 10	27 75			163 85		
Ch. of Messiah, N. Santee.....																												
St. Thaddeus, Aiken.....	1,000 00	400 60	175 55	94 96	56 75	1,727 26	30 00	50 00	43 66		5 00		128 66		2 50	2 50	6 54		20 00	29 30	60 84	1,916 76						
Zion Church, Richland.....	300 00	42 50	173 90		8 80	525 20			17 79	4 25	10 00	9 35	41 39	8 14	6 00	2 35	1 95		9 87		28 31	594 90	473 90	94 00	27 00	594 90		
St. John's, Richland.....	325 00	13 62		2 25		340 87			14 78		7 15	7 82	29 75	12 40	2 85	9 35			8 00	32 60	403 22	226 00	77 22			403 22		
Grace Church, Charleston.....	2,000 00	2,145 00	9404 00	300 00	853 00	14,702 00	60 45	156 50	237 85		31 72	132 75	628 27		59 50	60 09			31 30	243 00	393 89	14,723 16	8,394 00	1,008 00		5,381 00	14,783 00	
Church of the Advent, Spar-tanburg.....	800 00	399 16	338 61	26 00		1,563 77	6 55	17 50	50 25	6 20		13 45	93 95	53 32					9 40	5 89	70 81	1,728 53	1,544 32	155 08	29 15			

Parochial Statistics No. II., Financial.

OFFERINGS AND EXPENDITURES.

SOURCES OF REVENUE.

CHURCHES.	PAROCHIAL.						DIOCESAN.						GENERAL.										Totals.						
	Salary of Minister paid.	Expenses.	Repairs and Improvements.	Alms and Charities.	Other Objects.	Total.	Assessment for Convention.	Assessment for Bishop's Fund.	Board of Missions.	Consecration.	Society for Widows and Orphans of Clergy.	Other Objects.	Total.	MISSIONS.					Theol. Depart-ment U. of S.	Other Objects.	Total.	Grand Total.		Subscriptions and Donations.	Offerings at Public Worship.	Offerings from Sunday Schools.	Vested Funds.	Rents and all Other Sources.	
														General.	Domestic.	Foreign.	To Jews.	To Colored People.											To Indians.
Church of the Nativity, Union	687 27	24 00	1349 14			2060 42		25 25	18 97	4 50	2 00	4 70	55 37		2 25	2 75	3 50	1 30		5 00		14 80	2130 59		154 87	7 50			102 30
Church of the Epiphany, Upper St. John's.....																													
St. Paul's Ch., Summerville.....	900 00	239 87	717 00	91 53	16 20	1964 60			35 19		17 06	57 10	109 76		6 50	7 42	6 23			16 46	36 61	2110 97		603 14	30 00			1507 83	2140 97
Church of Our Saviour, Rock Hill.....	150 00	32 25	7 75			190 00	15 00	10 00	23 25	3 50			51 75		8 70	8 71					17 41	269 16	77 50	50 45	17 41			303 80	269 16
Church of the Good Shepherd, Columbia.....	630 00	277 27	151 95	22 40	43 61	1128 23	15 75	26 25				13 25	55 25		25 00	25 00	5 25			10 00	3 00	68 25	1251 73	954 58	244 81	50 00		2 34	1251 73
Calvary Church, Charleston.....	122 57	281 32		78 45	25 75	511 09			3 00			2 05	5 05		5 00		3 01				8 01	524 15							
St. Mark's Church, Charleston.....	913 25	2345 09		73 00	171 23	3533 17		15 00				113 19	158 19				5 05	20 23				25 28	3716 64		1288 89	153 19		2274 56	3716 64
St. Andrew's Mission.....		133 41				133 41																	133 41		133 41				133 41
Church of the Epiphany, Summerville.....		95 32			10 00	105 32												10 40				10 40	115 72		95 32	10 40		10 00	115 72
St. John's Chapel, Charleston.....		223 44	12 00	207 45		442 89		5 00	7 50				12 50									455 39	268 12	207 89	44 00				469 07
St. Mark's, Chester.....	154 75	47 14	4 00			205 89				6 00		3 36	9 36	6 37						4 00		10 37	225 62	154 75	64 50	6 37			225 62
Christ Church, Lancaster.....																													
Church of the Incarnation, Gaffney City.....	57 51	1 25				58 76			14 80	7 15			21 95	4 06			1 00			3 00		8 06	88 91	23 20	49 86	1 05		14 80	88 91
Church of the Abenennet, Blacksburg.....	14 97	80	20 00			35 77								50			1 00				1 50	37 27		36 77	50				37 27
Church of the Epiphany, Laurens.....		10 55	55 00		53 95	119 50		2 00	8 10				10 10	5 00							5 00	134 60		11 10				123 50	134 60
Mission at Welford.....				15 60		15 60		5 00	10 00	7 20			22 20			10 00	2 15					12 15	49 95	18 31	31 64				49 95
Mission at Seneca City.....																													
Mission at Walhalla.....																													
St. Stephen's, Willington.....	34 00					34 00		2 00	8 08				10 08										44 08		14 00				14 00
St. John's Church, Florence.....	147 00					147 00										2 25	2 50			3 50		8 25	155 25						
Church of the Advent, Marion																													
Mission at Darlington.....																													
Grace Church, Ridge Spring.....	216 00	11 70	65 39		25 00	318 09			2 65	2 35		30 40	35 40	2 21			2 75			6 35	21 75	33 06	386 55	310 11	38 98	2 21		35 25	386 55
St. Paul's Mission, Graniteville.....	32 80	19 40				52 20		6 30					6 30	8 14			2 00			5 00		15 11	73 61	14 30	51 20	8 11			73 61
Ch. of Our Saviour, Trenton.....	132 71	1 95	13 10		45 50	196 76		4 15	12 41	2 95			19 51	10 27						7 05		17 33	233 60	173 91	53 67	6 62			233 60
St. George's, Kaulin.....	15 68					15 68																	15 68		15 68				15 68
Langley Mission.....																													
Mission at Blackville.....	71 63					71 63																	71 63	58 95	12 68				71 63
Mission in Clarendon.....	13 50		35 00			48 50																	48 50	25 00	10 00	2 50			37 50
St. Luke's Church, Columbia.....						411 58										4 00	1 50	3 50				9 00	420 58		113 74			306 84	420 58
Waterre Mission.....					7 00	7 00												10 00				10 00	17 00						
St. Mary's Chapel, Columbia.....						25 75								1 50		55						2 25	28 00		4 14			22 25	26 39
St. Ann's, Lexington Co.....				1 10		1 10																1 10			1 10	1 61			2 71
Mission at Allenhale.....	9 40					9 40		4 80	20 73		2 65		27 58			1 37					2 20	3 57	10 55	14 20	24 98	1 37			40 53
Mission at Brunson.....	9 00					9 00			4 10		1 25	50	5 85										14 85	10 25	4 60				14 85
Mission at Hampton Co.....	4 00					4 00			85			25	1 10										5 10	4 00	1 10				5 10
Mission at Ellenton.....	4 80					4 80																	4 80	4 80					4 80
Mission at Varnsville.....	1 50					1 50			50				50										2 00	1 50	50				2 00
Mission at Port Royal.....	130 00					130 00			9 90				9 90										139 90						
Mission on the Ochetle.....								3 00	4 75				7 75										7 75						
St. Peter's Mission.....	100 00					100 00		6 00	16 10				22 10							1 00	1 00	123 10	105 00	18 75					123 75
Grace Chapel, Wadmalaw.....	30 00				6 80	36 80																	36 80	30 00	6 80				36 80



## REMARKS.

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ST. PHILIP'S CHURCH, CHARLESTON. *Rev. John Johnson, Rector.*

It is pleasant to report that the offerings for Missions in the Diocese have amounted to nearly \$200.00 ; being no diminution from the returns of previous years. The Rector, Church-Wardens and Vestry of the Parish, received, on Easter Day, the cash payment of a legacy of \$5,000, from the estate of Mr. John W. Mitchell, of New York city, formerly a prominent Layman of St. Philip's, Charleston, and a friend who had already bestowed a gift of valuable silver plate on the Church of his early associations. While making grateful acknowledgments of the legacy, the authorities of the Parish decided to use the same chiefly for the benefit of the "St. Philip's Church Home," thus extinguishing the debt incurred by the Earthquake, and providing for the nursing and comfort of the inmates.

The work of the Parochial Societies, aggregating a total contribution of \$737.00, is not included in the above tabulation. It is as follows :

The "*Home Aid*," \$350.00 towards the debt and comforts of the St. Philip's Church Home.

The "*Woman's Auxiliary*," \$146.00 toward Foreign and Domestic Missions.

The "*City Mission*," \$55.00 in cash, clothing and provisions, for the poor of St. John's Chapel, Hampstead and Christ's Church, Shepherdsboro.

The young men of St. Philip's, with some assistance from St. Michael's, the Church of the Holy Communion and St. Paul's, have contributed \$186.00 in the last ten months, towards the establishing and sustaining of a Night School at the Charleston Cotton Mill, in the vicinity of St. John's Chapel. In this they have been ably seconded by the authorities of the mill, who furnish rooms, lights and fuel, while the expense of two teachers, of books and stationery, is met by the young men. The school affords to the children and operatives the only chance they have of an education in that immediate vicinity. It is not strictly a Church School, but the mission of St. John's Chapel is indirectly benefitted by it, and the Layman in charge of that work, visits the school with regularity, and exercises supervision over it. Our control and influence are recognized by the Company, and it is probable that they will foster and enlarge the school in proportion to the growth of their own enterprise.

ST. JAMES', SANTEE.\*

*Mr. A. H. Seabrook, Lay Reader.*

Our Rector, the Rev. W. O. Prentiss, having resigned the charge of our Parish, six months since, the Secretary of the Vestry and Lay Reader sends the report :

In consequence of repeated and heavy freshets in the Santee River, the Parish financially, is in very low condition, but the Vestry is

\*Report from the late Rector is blended with this.



making efforts to obtain the services of a Pastor again for the summer months. The Lay Reader, from ill-health, has been enabled to render occasional services only.

#### ST. THOMAS AND ST. DENNIS.

*Rev. E. T. Walker, Rector.*

The above report, covers only the number of the Church people.

The congregation, however, is composed largely of persons connected with other churches.

The attendance upon Divine service has been remarkably good,—good or bad weather.

The support of the Parish is derived from two funds:

The Beresford Fund, and the Church Fund; the Beresford Fund, which is a school fund and left by Mr. Wm. Beresford, to the Vestry for the education and care of the "paupers of St. Thomas Parish," is much the largest.

By considering the Rector—"Rector Teacher," a part of his salary, comes from it.

But as there are no "paupers," in the Parish, as in the life-time of Mr. Beresford, over one hundred years ago, a state of things passed away, the Rector pays over to the "free school" of his salary, one hundred dollars. This saves no little trouble, and has done good.

Unfortunately, a long law suit, consumes very much of its interest.

The cost of collecting and disbursing the interest, of both funds of some \$850—costs \$110.

This state of things accounts for the change in Parochial support from what it was in 1888.

Through long years integrity has marked the care of these funds.

#### ST. JOHN'S, BERKELEY.

*Rev. H. H. Phelps, Rector.*

The Parochial School during the past year, has done good work. For the school there has been collected *within* the Parish, \$25.76, *without* the Parish, \$70.25, from the patrons, \$15.02: Total, \$111.03.

The average attendance at the school has been about 30. The patrons have done the work in building a schoolhouse on a tract of land which was donated to the school by a friend; and they are now engaged in cultivating the farm, which is part of the land donated. The school is very nearly self-supporting.

A marble font has been placed in the Church at Cordesville, and steps are now being taken towards carpeting the Church.

#### TRINITY CHURCH, BLACK OAK.

*Rev. H. H. Phelps, late Rector.*

My connection with this Parish terminated on the 15th of March last, hence the report does not extend beyond that time.

I may state that an Oak Altar has been placed in the Chapel at Pinopolis, to the memory of Mrs. H. G. Macbeth, by the Sewing Society of which she was President. In the same Chapel a font to correspond with the Altar, has been placed to the memory of Miss H. M. Ravenel, by her relatives.

#### ST. ANDREW'S PARISH.

*Rev. J. G. Drayton, Rector.*

I have been unwell during the whole of the past winter and spring, but was able to hold service at Magnolia Chapel on Sundays until April, when I was entirely laid up.

The race question has all but eliminated the colored element from this congregation, and such are the Railroad facilities for spending Sunday in the city, that but a handful remain in the Parish.

I have no baptisms, marriages or funerals to report ; and of contributions only \$6.30 to the Church Building Fund.

The old Parish Church has been repaired, but from causes, no services have, as yet, been held therein.

PRINCE GEORGE, WINYAH.

*Rev. Stewart McQueen, Rector.*

Improvements as follows : Four Cathedral Glass Windows in the Church ; Brass Altar Desk ; Rectory painted.

ST. STEPHEN'S PARISH.

*Rev. H. H. Phelps.*

I have recently, at the request of the Bishop, commenced holding a monthly service at the old Parish Church. In the afternoon of the same day, I give a service to a colored congregation, in the upper part of the Parish.

The services at both places are, so far, very well attended. I have not been able to find out the number of families, of baptized persons, or of the communicants.

GRACE CHURCH, ANDERSON.

*Rev. T. F. Gadsden, Rector.*

The Church at Anderson has adopted the plan of monthly pledges to Diocesan Missions, and this has increased the offerings. On Easter Monday the Vestry resolved to meet once a month, and gave to their Rector a vacation this summer of one month—the first during his ministry here. A Credence Table was presented by Miss E. P. Morris, as a memorial of the Convention of 1888, held in this Church. On Sunday after that Convention, Rev. Dr. Pinckney suggested the formation of a Parish Branch of the Woman's Auxiliary, which has fifteen members. and has done good work. It has helped the Parish by that mutual intercourse and fellow-feeling which it has cultivated. We have reason, on the whole, to "thank God and take courage."

ST. JOHN'S, FAIRFIELD.

*Rev. Jas. G. Glass, Rector.*

Since the last meeting of the Convention, the Church at Winnsboro has been rebuilt and entirely furnished, at a cost of \$4,300.00; and it was necessary to borrow \$750.00. This debt is payable in five years, but the pledges from the congregation, and revenues from other sources, cover the indebtedness.

ZION CHURCH, RICHLAND.

*Rev. J. H. Tillinghast, Rector.*

Zion Church at Eastover has been repainted on the outside, also painted and kalsomined within, and new seats provided, giving it a much neater appearance, at a cost of \$177.90. In addition a member of the congregation has put up two handsome and substantial iron gates, a large and small, with stone posts and sills, costing over \$100.

Through the kind efforts of the ladies, the Rector has been enabled to erect a new barn at the parsonage.

CHURCH OF THE ADVENT, SPARTANBURG.

*Rev. T. D. Bratton, Rector.*

An earnest though small branch of "The Woman's Auxiliary" exists here. This Society has done good work for the Florida sufferers. It now supports a scholarship in Japan, and sends regular

contributions of clothing, &c., to a hospital in Washington Territory, or rather, State. In addition to official services reported by the Churches in York and Lancaster, and my present Parish, Spartanburg. I have had the pleasure of holding services in the colored Methodist Churches in Chester, York and Spartanburg, in the seceded Church at White Oak, and in our own Churches in Gaffney and Wellford. With these few exceptions, my time has been fully occupied in my own Parishes—in York and Lancaster until October 1st, at that date, and thereafter in Spartanburg. By request, on Thanksgiving Day, delivered a religious address to the citizens of Spartanburg in the Court House.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.

*Rev. A. T. Porter, D. D., Rector*

I feel that I ought to make record of the effective work being done in this Parish by the different Tens, as King's Daughters. I have found this agency, so free from cumbersome organization, the most effective agency for Church work that I have known in my thirty-six years rectorship. Nearly the whole female portion of the congregation is now enlisted, each ten with its own chosen department of work, and they do it. Now, I am about to organize the men in tens, as King's Sons, to co-operate with the women; each ten selecting such work as they like, in conjunction with a like ten among the King's Daughters, the two working together. I hope and pray for good results.

CHRIST CHURCH, CHARLESTON.

*H. P. Archer, John Birkby, Wardens.*

The Wardens gratefully acknowledge continued favors from "the City Mission Society" of St. Philip's Church, Charleston, in the shape of clothing for the poor of the Parish.

ST. JUDE'S CHURCH, WALTERBORO.

*Rev. E. E. Bellinger, Rector.*

In addition to the tabulated report, I had 10 services on Sundays and 10 on week days for the colored people, Lay Reading on 38 Sundays and on Ash Wednesday, public worship at St. Jude's on 49 Sundays and 14 other days, in all 75 times. All my official acts among the colored people, except public worship, are reported in the Parish of St. Jude, though the colored people form no part of St. Jude's congregation. From them I received a donation of \$10, not included in report. Mr. W. C. P. Bellinger is Superintendent of the Sunday School. I examined the scholars, and lectured them on the Catechism on each visit.

The congregation has purchased a new organ, and one of the ladies presented a handsome chandelier.

ALL SAINTS' CHURCH, HAMPTON CO.,

*Rev. E. E. Bellinger, Rector.*

Among the colored people in the vicinity I have officiated, the Mission having no connection with All Saints' Church. I report separately. Public worship, sixteen on Sundays, one on week day. Married, one couple; buried, one.

The Sunday-school in this Parish has been recently established, and resulted from the establishment of a school in the immediate vicinity, through the efforts and munificence of the Senior Warden, Maj. John H. Screven. The Sunday-school was organized through the efforts of the members of the congregation, and the teachers of the school.

At my request, Mr. Jas. C. Rabb read the service on Good Friday and Easter Sunday, as I was absent in Walterboro. I hope he will continue to act as Lay Reader in my absence. Improvements have been made upon the Church Building at the expense of individuals. I cannot report the cost.

The ladies of the congregation have recently organized a Ladies' Guild, which has already contributed materially to the relief of the sick and the unfortunate. I regard the organization of the Sunday-school and Ladies' Guild as evidences of increased zeal and earnestness.

CHURCH OF THE GOOD SHEPHERD, YORKVILLE,

*G. W. S. Hart, Warden.*

The Parish has been without a Rector since October 1st, 1888, when Rev. T. D. Bratton accepted a call to the Church of The Advent, and removed to Spartanburg.

ST. PAUL'S CHURCH, SUMMERVILLE,

*Rev. P. H. Whaley, Rector*

The Church has been newly carpeted, altar vases provided, appropriate fittings for altar, lectern, and prayer-desk supplied, the Church kalsomined, the rectory enlarged and completely repaired, at a total cost of \$717.00. All of this sum is not paid up, but is fully provided for. The Ladies' Guild raised about \$250.00.

CHURCH OF OUR SAVIOUR, ROCK HILL,

*Rev. E. N. Joyner, Rector to Nov. 1st, 1888.*

This Parish has been without a Rector since November, 1888. Every effort has been made to secure one in conjunction with Lancaster, but so far without avail. The congregation is greatly indebted to Mr. Jno. R. London, who has regularly read the service, and also conducted the Sunday-school.

ST. JOHN'S CHAPEL, CHARLESTON.

*Rev. R. Wilson, D. D., Rector,*

*Mr. J. J. Pringle Smith, Lay Reader.*

Acknowledgments are due to St. Philip's and St. Michael's Churches for assistance in money and clothing, and to the Dorcas Society for clothing.

CHURCH OF THE ATONEMENT, BLACKBURG.

*Rev. J. D. McCollough, Missionary.*

Work upon the Church Building advances from time to time, according to ability, and in addition, an organ and a carpet, both of excellent quality, have been provided by the people; none of which is included in the Report.

MISSION AT WELFORD.

*Rev. E. C. Logan, Missionary.*

I have services at Woodruff every fifth Sunday; and still keep up my monthly appointments at Fair Forest, a town on the A. L. R. R., where reside two families belonging to our Church, included in the Report for Welford.

SENECA AND WALHALLA.

*Rev. T. F. Gadsden, Missionary.*

At Seneca and Walhalla, I hold services on the fifth Sundays, and some week days. The new Chapel at Walhalla, nearly com-



pleted. More frequent services are much needed, and several Communicants are ready to contribute \$1.00 a month, each, for a Missionary on one Sunday in the month.

ST. STEPHEN'S, WILLINGTON. *Rev. W. H. Hanckel, Missionary.*

The services reported for Sundays, except for four Sundays, were rendered by Mr. O. T. Porcher, a Candidate for Holy Orders.

If this Mission could have services on Sundays instead of in the week, it would grow and prosper faster than it does. But with his present engagements it is impossible for the Missionary to do more than give the fifth Sundays, and in a rural population it is difficult to gather a congregation on week days.

The Missionary was absent two or three months, on account of sickness.

LANGLEY MISSION. *A. Ernest Cornish, Missionary.*

During the year I have had services two Sundays and nine other days.

There are but six church people here, and when other larger Missions were vacant I had to give up having Sunday services.

Langley is a good field. The services are always well attended, and if more work could be done, good results would follow.

ASSOCIATE MISSION OF THE PROTESTANT EPISCOPAL CHURCH, FOR COLORED PEOPLE, COLUMBIA, SOUTH CAROLINA. *Rev. Edmund N. Joyner, Missionary.*

The Church's work, named above, consists of the following :

I. ST. LUKE'S PARISH—Communicants 30. Sunday-school ; a church building and school room. The Church is unfinished by about \$1,000. The Parish is in good working order. The vestry is composed of intelligent and earnest Christian men, who show a willing mind to co-operate with their pastor in all good works. The Rev. Thomas B. Clarkson, late Rector, fell asleep on March 3, 1889.

II. The Mission at the corner of Green and Gates street. Here there is a building, admirably located in the midst of a large population of colored people. We have a building of upper and lower rooms, for schools and worship. There are also other library and class rooms. There is a day school of about 150 pupils, and a Sunday-school of nearly twice that number. The Rev. Benj. B. Babbitt, who established this work and built it up to its present proportions, on December 20, 1888, entered into rest. The services are well attended. The building is very incomplete, and will require at least \$1,000 to finish it.

III. Out of the town, from three to thirty miles, in Lexington County, are three other chapels, where schools and services have been maintained, and need to be revived. These are all the result of the labors of the late Mr. Babbitt.

IV. To these has been added what is known as the *Wateree Mission*, twenty-two miles from Columbia, in Richland County. This consists of Saul and St. Stephen's Chapels, which, as well as the three other chapels mentioned above, are churchly buildings. Connected with the former (which was built by and named because of a liberal donation from the late Rev. Dr. Saul) we have a day school of forty pupils, with a separate parish school building, a Sunday-school of 100, taught by five teachers. There are twenty-five communicants.



At St. Stephen's there is a Sunday school with fourteen pupils and a number of communicants.

The Rev. Thomas B. Clarkson, for ten years, assisted by his faithful wife, gave himself to the work of this mission. Mrs. Clarkson during his illness, and since his death, has conducted the day and Sunday-schools, and given her time to the care of the work. She will continue to teach and help in all ways that she can.

V. We have several young men preparing for the sacred ministry. Some are at St. Stephen's, Annandale, N. Y., one at the General Theological Seminary, one at Claflin University, Orangeburg, S. C., and one in Columbia.

This whole field, which may be greatly enlarged, has now been placed by Bishop Howe under the pastoral charge of the writer of this Report.

It is gratifying to the Missionary to state that he has received an encouraging number of responses to his statement of the extent and needs of his work. Some have sent him money, and some have warmly expressed their sympathy who were unable otherwise to contribute. He has to be thankful to some of his brethren at the North for donations in money and material. It gives him peculiar satisfaction to state that the colored people, for whom he labors, are earnest in their co-operation. Differences, which had existed, have been composed. The way seems clear for a large and fruitful work. The harvest is great, and is ready for more laborers. May the Lord send them, with His blessing.

The present Missionary is aware that he has the easier task of reaping, to a considerable extent, where his faithful predecessors, Messrs. Clarkson and Babbitt, have sown. These brethren left behind them good works which testify to the devoted zeal which they manifested for the dear Lord's sake among these, His needy people. The opportunity is spread before us here, to accomplish, in our day, a thing in behalf of the Church which will put to shame the controversies and prejudices and "problems" which have abounded and hindered a gracious and glorious Mission.

The Wateree Mission has received, from Northern friends, many valuable boxes, with clothing, &c., and were enabled thereby to have a very pretty Christmas tree for the children. We have now a comfortable school-house, built by the liberality of Miss M. K. Lenthal, of Washington, D. C., and by the untiring labors of the late pastor, Rev. Thos. B. Clarkson, who wrought thereon with his own hands.

#### REV. E. E. BELLINGER—*General Report.*

In addition to the services performed in the Parishes and Missions under my pastoral care, I officiated at public worship at Anderson 5 times, preaching 3 times; at Coalburg, Ala., I officiated 7 times, preaching each time. At Coalburg I administered the Communion once in public, and once in private to a sick person. The services at Anderson and Coalburg were performed with the consent and approval of the respective pastors. During the period covered by this report I officiated at public worship 251 times, preaching 242 times. The Bishop of the Diocese preached 7 times, and twice I read the service. Of the services, 26 on 26 Sundays and 11 on 11 other days, were for the colored people. To them I preached 26 times, and the Bishop once. On missionary duty I travelled 1,925 miles, at a cost of \$53.25.

I again return my thanks to the authorities of the C. and S. Railway, and those of the P. R. and A. Railway for courtesies rendered.

At All-Saints Church, Hampton County, a Sunday School and Ladies' Guild has been recently organized. In the Sunday School were 1 male and 3 female teachers, and 10 male and 13 female pupils.

At Allendale the effort to erect a church building is being continued. They have now safely invested \$334.65, not enough, in their judgment, to warrant their commencing to build. Aid is solicited from all who feel an interest in their effort to secure a place of worship of their own.

REV. B. B. SAMS, *General Report.*

In addition to the services included in the foregoing reports, I have held service at Brighton eight times during the past year, which have been well attended. I have also held one service with the Communion at Coosaw, and one at Tarboro. I also accompanied the Bishop on his visit to Hardeeville, and assisted him in the services.

In the tabular statements only those families and individuals connected with the Church are included, whilst I actually minister to a much larger number, especially at the Missionary stations, St. Peters, Port Royal, Brighton and the Ochitie.

During the past year, through the mercy of God, I have kept all of my appointments, though frequently prevented from holding service by bad weather, after having travelled by buggies, distances varying from nineteen to sixty miles, for that purpose.

I regret to report, that the prospects for the Church throughout this Mission, excepting Port Royal, do not brighten; financially our people are worse off each year, and are less able to help to sustain services in their midst, and our numbers are being thinned out by death and removals year by year, whilst we receive no influx of population.

The report of the Church of the Cross embraces only the permanent residents of Bluffton. In the summer and fall the congregation is much larger. At Port Royal much greater interest is manifested in the services of the Church, and the congregations are already increasing. The Sunday School organized shortly after my taking charge, embraces children of all denominations, is in a very flourishing condition, and, we trust, is exerting a very beneficial influence upon both parents and children.

GRACE CHAPEL, WADMALAW.

*Rev. W. O. Prentiss, Missionary.*

This (Rockville) is an important point. Some interest in Church affairs has been lately awakened, but there is great room for improvement.

## SUMMARY OF STATISTICS.

Clergy received from other Dioceses . . . . .	3
Clergy transferred to other Dioceses . . . . .	5
Clergy deceased . . . . .	4
Clergy Canonically resident—Bishop, 1 ; Priests, 42 ; Deacons, 3 . . . . .	46
Candidates for Priest's Orders . . . . .	3
Candidates for Deacon's Orders . . . . .	2
Ordained—Priests, 2 ; Deacons, 2 . . . . .	4
Number confirmed . . . . .	320
Parishes and Churches in union with the Convention .	55
Not in union . . . . .	4
Dormant . . . . .	16
Missions Organized . . . . .	6
" Unorganized . . . . .	12
" In Dormant Parishes . . . . .	3

## PAROCHIAL.

Families—Reported . . . . .	1,980
Individuals not included . . . . .	755
Children under fourteen years . . . . .	2,747
Whole number of souls . . . . .	8,026
Baptisms—White, infants, 294 ; adults, 29 . . . . .	329
Colored, infants, 88 ; adults, 14 . . . . .	102
Totals of Baptisms—Infants, 382 ; adults, 43 . .	425
Confirmed—White, 234 ; colored, 30 . . . . .	264
Marriages . . . . .	102
Burials . . . . .	236
Communicants—Added . . . . .	354
Lost . . . . .	373
Present number—White, male. . . . .	903
Female . . . . .	2,516
Not specified . . . . .	296
Colored—Male . . . . .	170
Female . . . . .	546

Total of Communicants—White, 3,715 ; colored, 716..	4,431
Sunday Schools—Teachers, male, 66 ; female, 254..	
Not specified, 22 . . . . .	342
Pupils—Male, 960 ; Female, 1,247 ;	
Not specified, 303 . . . . .	2,510

## FINANCIAL EXHIBIT.

Parochial—Paid to Clergy. . . . .	\$25,989	57
Current and other ex-		
penses . . . . .	13,314	18
Repairs and improve-		
ments . . . . .	14,649	29
Alms and charities. . . . .	7,991	57
Other Parochial objects . . . . .	5,540	04
		<hr/>
		\$67,484 65
Diocesan—Assessments . . . . .	\$ 1,350	30
Missions . . . . .	2,074	95
Other objects . . . . .	1,038	18
		<hr/>
		\$4,463 43
General—Missions—Domestic. . . . .	290	64
Foreign . . . . .	264	49
General . . . . .	296	55
To Jews . . . . .	155	41
To Indians. . . . .	45	00
To Colored		
People. . . . .	18	50
University of the South . . . . .	269	82
Other objects . . . . .	726	64
		<hr/>
		\$2,067 05
		<hr/>
Grand total . . . . .		\$74,015 13

NOTE.—No reports from St. Andrew's Parish; St. Michael's Church; St. Stephen's Parish; St. Matthew's Parish; St. David's, Cheraw; St. Paul's, Radcliffeboro; Christ's Church, Greenville; Trinity Church, Society Hill; Church of the Messiah, North Santee; Church of the Redeemer, Orangeburg. Nor from the Missions at Lancaster, Barnwell and Marion—13. Inspection of the Table will show the incompleteness of reports.

## APPENDIX VII.

## LIST OF PARISHES AND CHURCHES.

I.—PARISHES AND CHURCHES IN UNION WITH  
THE CONVENTION.A.—FOUNDED BY ACT OF ASSEMBLY UNDER COLONIAL  
GOVERNMENT.

	<i>Founded.</i>
1. St. Philip's Church, Charleston, (Church built in 1681 or 1682) . . . . .	A. D. 1704
2. St. James, Santee, April 9th . . . . .	" 1706
3. Christ Church Parish, November 30th . . .	" 1706
4. St. Thomas and St. Dennis . . . . .	" 1706
5. St. John's Berkeley, November 30th . . . .	" 1706
6. St. Andrew's, November 30th . . . . .	" 1706
7. St. Helena, Beaufort . . . . .	" 1712
8. Prince George, Winyah . . . . .	" 1721
9. Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention 1838) . .	" 1734
10. St. John's, Colleton . . . . .	" 1734
11. St. Michael's, Charleston, (Church built in 1761) . . . . .	" 1751
12. St. Stephen's, admitted into Convention 1861 . . . . .	" 1754
13. St. Mark's, Clarendon . . . . .	" 1757
14. All Saints, Waccamaw . . . . .	" 1767
15. St. Luke's . . . . .	" 1767
16. St. Matthew's . . . . .	" 1767
17. St. David's, Cheraw, (admitted about 1823) .	" 1768
18. Church on Edisto Island . . . . .	" 1774
19. Claremont, Stateburg, incorporated . . . .	" 1788



*B.—ADMITTED INTO CONVENTION.*

20. St. Paul's, Radcliffeboro . . . . .	A. D.	1810
21. Trinity Church, Columbia . . . . .	"	1813
22. St. Paul's Church, Pendleton . . . . .	"	1821
23. Christ Church, Greenville . . . . .	"	1829
24. Grace Church, Camden . . . . .	"	1831
25. Trinity Church, Society Hill . . . . .	"	1834
26. Christ Church, Wilton . . . . .	"	1834
27. Church of the Holy Trinity, Grahamville . .	"	1835
28. Trinity Church, Edgefield . . . . .	"	1836
29. St. John's Church, Fairfield . . . . .	"	1843
30. Trinity Church, Abbeville . . . . .	"	1843
31. Church of the Messiah, North Santee . . .	"	1843
32. Church of St. Thaddæus, Aiken . . . . .	"	1844
33. Zion Church, Richland . . . . .	"	1846
34. Grace Church, Charleston . . . . .	"	1846
35. St. Luke's Church, Newberry . . . . .	"	1848
36. Church of the Advent, Spartanburg . . . .	"	1848
37. Calvary Church, Glenn Springs . . . . .	"	1850
38. Grace Church, Anderson . . . . .	"	1851
39. Church of the Holy Communion, Charleston	"	1851
40. Church of the Redeemer, Orangeburg . . .	"	1851
41. Christ Church, Charleston . . . . .	"	1855
42. St. Jude's Church, Walterboro . . . . .	"	1856
43. Trinity Church, Black Oak . . . . .	"	1856
44. Christ Church, Mars Bluff . . . . .	"	1856
45. Church of the Good Shepherd, Yorkville . .	"	1856
46. St. Luke's Church, Charleston . . . . .	"	1858
47. St. John's Church, Richland . . . . .	"	1858
48. Church of the Holy Comforter, Sumter . .	"	1858
49. Church of the Nativity, Union . . . . .	"	1859
50. Church of the Epiphany, Upper St. John's .	"	1864
51. St. Paul's, Summerville . . . . .	"	1866
52. Church of Our Saviour, Rock Hill, York County . . . . .	"	1870
53. All Saints, Hampton County . . . . .	"	1883
54. Church of the Good Shepherd, Columbia . .	"	1888
55. St. Stephen's Church, Ridgeway . . . . .	"	1889



## II.—CONGREGATIONS AND CHURCHES NOT IN UNION WITH THE CONVENTION.

St. John's Chapel, Charleston, organized . . . . .	A. D. 1839
Calvary Church, Charleston . . . . .	" 1848
St. Mark's Church, Charleston . . . . .	" 1866
St. Luke's Church, Columbia . . . . .	" 1874

## III.—MISSIONS.

### I.—ORGANIZED :

Church of Incarnation . . . . .	Gaffney City.
Christ Church . . . . .	Lancaster.
St. Stephen's Church . . . . .	Willington.
St. John's Church . . . . .	Florence.
Church of the Epiphany . . . . .	Summerville.
Mission at . . . . .	Darlington.

### II—UNORGANIZED :

At Seneca City . . . . .	At Kaolin.
" Welford . . . . .	" Hardeeville.
" Black's . . . . .	" Allendale.
" Ridge Spring . . . . .	" Port Royal.
" Trenton . . . . .	" St. Peter's.
" Graniteville . . . . .	" Ochitit.

### III.—IN DORMANT PARISHES :

Church of The Epiphany . . . . .	Laurens.
St. Mark's Church . . . . .	Chester.
St. Philip's Church . . . . .	Bradford Spring.

## IV.—DORMANT PARISHES AND CHURCHES.

1. St. James, Goose Creek . . . . .	A. D. 1706
2. St. Paul's Parish . . . . .	" 1706
3. St. Bartholomew's Parish . . . . .	" 1706
4. Prince William's Parish . . . . .	" 1745
5. St. Peter's Parish (Church admitted in Conven- tion, 1859) . . . . .	" 1747

*ADMITTED INTO CONVENTION.*

6.	Grace Church, Sullivan's Island . . . . .	A. D.	1818
7.	St. James Church, James Island . . . . .	"	1832
8.	St. Peter's Church, Charleston . . . . .	"	1834
10.	Church of the Epiphany, Laurens . . . . .	"	1846
11.	St. Philip's Church, Bradford Springs . . . . .	"	1847
12.	Church of the Holy Apostles, Barnwell . . . . .	"	1850
13.	Church of the Ascension, Combahee . . . . .	"	1857
14.	St. Mark's Church, Chester . . . . .	"	1857
15.	St. Stephen's Church, Pineville . . . . .	"	1864
16.	Church of the Advent, Marion . . . . .	"	1868

## V.—EXTINCT PARISHES AND CHURCHES.

1.	St. George's, Dorchester, founded . . . . .	A. D.	1717
2.	St. Helena Church, St. Helena Island . . . . .	"	
3.	Emanuel Church, Chester, admitted . . . . .	"	1844
4.	Ascension Church, Gillisonville, admitted. . . . .	"	1847
5.	Christ Church, Columbia, admitted . . . . .	"	1855

## ALPHABETICAL LIST OF THE CLERGY.

*Postoffice*


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RT. REV. W. B. W. HOWE, D. D. . . . .	Charleston
Allston, B. . . . .	Plantersville
Bellinger, E. E. . . . .	Yemassee
Bratton, T. D. . . . .	Spartanburg
Campbell, W. H. . . . .	Charleston
Capers, Ellison, D. D. . . . .	Columbia
Cornish A. E. . . . .	Graniteville
Drayton, J. G. . . . .	Charleston and Flat Rock, N. C.
DuBose, W. P., S. T. D. . . . .	Sewanee, Tenn.
DuBose, McNeely . . . . .	Union
Edgerton, E. C. . . . .	Aiken
Gadsden, T. F. . . . .	Anderson
Glass, J. G. . . . .	Winnsboro
Green, J. M. . . . .	Charleston
Guerry, W. A. . . . .	Florence
Hanckel, W. H. . . . .	Abbeville
Hay, P. D. . . . .	Beaufort
Holley, Byron. . . . .	Greenville
Hollings, E. N. . . . .	Charleston
Jenkins, P. G. . . . .	Wadmalaw Island
Johnson, John . . . . .	Charleston
Joyner, E. N. . . . .	Columbia
Kershaw, John. . . . .	Sumter
Lee, F. D. . . . .	Alexandria, Va.
Logan, E. C. . . . .	Welford, Spartanburg County
McCollough, J. D. . . . .	Saluda, N. C.
McQueen, Stewart . . . . .	Georgetown
Memminger, R. Withers . . . . .	Charleston

*Postoffice.*

Mitchell, A. R . . . . .	Columbia
Page, W. J . . . . .	Charleston
Pinckney, C. C., D. D . . . . .	Charleston
Phelps, H. H . . . . .	Monck's Corner
Pollard, J. H. M . . . . .	Charleston
Porter, A. T., D. D . . . . .	Charleston
Porter, T. A . . . . .	Charleston
Prentiss, W. O. . . . .	Charleston
Sams, B. B. . . . .	Bluffton, Beaufort County
Stoney, J. M . . . . .	Camden
Tillinghast, J. H . . . . .	Eastover
Trapier, R. S . . . . .	Charleston
Walker, E. T . . . . .	Cainhoy
Welsh, J. V . . . . .	Charleston
Whaley, P. H . . . . .	Summerville
Wilmer, G. T., D. D. . . . .	Waverly Mills
Wilson, R., D. D . . . . .	Charleston

## CANDIDATES FOR PRIEST'S ORDERS.

O. T. Porcher.

W. W. Blatchford.

G. F. Miller.

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly :

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND  
STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL  
CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed Trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and, also, for all property belonging to any of the corporations, or Churches, or dormant Parishes formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other Churches or corporations in said Diocese which may desire to surrender or convey the same to said Trustees, or whose charters of incorporation may have expired.

SECTION 2. That said Trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said Trustees.

SECTION 3. The title to the real and personal property described in the first Section shall become vested in the said Trustees by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved February 20, 1880.

## STANDING RESOLUTIONS.

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1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of Deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (Passed 1842.)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (Passed 1875.)

4. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (Passed 1870.)

5. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (Passed 1856.)

6. *Resolved*, That a like sum be paid the Sexton acting for the same period. (Passed 1856.)

7. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (Passed 1859.)



8. *Resolved*, That when any Clergyman of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (Passed 1872.)

9. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage, and, if possible, interdict, the use of Churches under their care for all *unhallowed, worldly and common* purposes. (Passed 1828.)

10. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (Passed 1870.)

11. *Resolved*, That in election of Trustees to the Diocesan Theological Seminary, the vote be taken by ballot. (Passed 1866.)

12. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies and record the Clergymen and Laymen voting affirmatively and negatively. (Passed 1877.)

13. *Resolved*, That a Committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (Passed 1882.)

## RULES OF ORDER.

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I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of proceedings for the first day shall be :

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The election of a Treasurer.
4. The appointment, by the President, of five Standing Committees, viz: A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and Two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; A Committee on Unfinished Business to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of three Laymen.
5. The communication of the application of congregations for admission into the Convention.
6. The appointment, by the President, of Preachers, for the first day of the next Annual Convention.
7. The Annual Communication of the Standing Committee of the Diocese.
8. The Annual Report of the Trustees of the Diocese.
9. The Annual Report of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.
10. The appointment of Special Committees.
11. Miscellaneous Business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina, may be preached on the second day, after Morning Prayer.

When the President shall have taken the chair, the daily order of proceedings, after the first day, shall be :

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention, when in order.
6. The election of Trustees of the Diocesan Seminary.
7. The election of Trustees of the University of the South, when in order.
8. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
9. Reports to be called for in the following order :

Of Committee on Admission of New Parishes.

Committee on Unfinished Business.

Committee on Finance.

Committee on Constitution and Canons.

Committee on State of the Church.

Trustees of the University of the South.

Committees appointed at preceding Convention.

Special Committees.

Miscellaneous business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoid personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered but by a vote of *two-thirds* of both Orders, after one day's notice of the proposed alteration.





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NECROLOGY.

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## Thomas Boston Clarkson.

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Born in Richland County, S. C., Sept. 1st, A. D., 1829.

Ordained Deacon by Rt. Rev. W. B. W. Howe, D. D., in St. Philip's Church, Charleston, Dec. 19th, A. D., 1879.

Ordained Priest, by the same Bishop, in Chapel at Pinopolis, Dec. 17th, A. D., 1886.

His whole ministry was devoted to the colored people in his native County of Richland.

Entered into Life Eternal, March 3d,

A. D., 1889.

Aged, 59 years, 6 months and 2 days.

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"A good Steward of the manifold Grace  
of God."



## John Frederick Finlay.

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Ordained Deacon by the Rt. Rev. W. B. W. Howe, D. D., in Christ Church, Greenville, Sept. 19th, A. D., 1886.

Ordained Priest, by the same Bishop, in Trinity Church, Columbia, Sept. 25th, A. D. 1887.

In charge of Trinity Church, Edgefield, and of Missions at Ridge Springs and Trenton, from Sept. 1886 to July, 1888, when, because of failing health, he relinquished his work.

Went up higher, on the 3d of March, A. D., 1889, in the 27th year of his age.

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"Blessed are the pure in heart, for they shall see God."





George Waldo Stickney.

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Transferred to this Diocese from Arkansas, A. D.,  
1874.

Rector of St. John's, Colleton, and of the Church  
on Edisto Island, from 1874 to 1877.

Rector of Christ Church Parish, 1878 to 1880.

Residing in Charleston, from 1880 to 1883.

Rector of St. John's Church, Florence, 1883 to 1885.

Residing in Charleston from 1885.

Fell Asleep, July 12th, A. D., 1888.

Aged, 59 Years.

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"There shall be no more pain."



Benjamin B. Babbitt.

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Transferred from Rhode Island to this Diocese in 1871.

Professor in the University of South Carolina from 1870 to 1876.

Missionary to colored people in Columbia, from 1881.

Minister of St. Luke's, Columbia, from 1873 to 1886.

In charge of Associate Mission to Colored People, from 1882 to the end.

Entered into Rest, Dec. 20th, 1888,

Aged, 71 Years.

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"Peace shall be at the last."